

Yesu wili kimbimbi,  
kimnan nanin  
matakuk kulak

Jesus was killed and rose  
from death and lives

Mareko 11:1-11  
Mareko 14-16



Jesus was killed and rose from death and lives  
*Yesu wili kimbimbi, kimnan nanin milakuk kulak* in the  
Nek Language [nif], Morobe Province, PNG  
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Text from Gospel of Mark in Nek, *Gingit manda*  
*kindem Malekolt youkuk* (unpublished manuscript)



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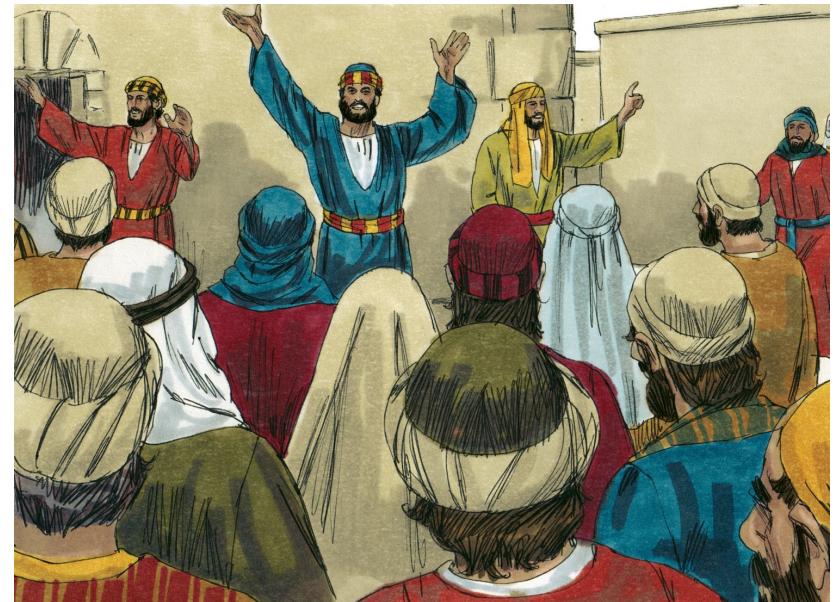
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<sup>20</sup> T̄imbi gwangwariili kwet tuop njambi,  
ḡingit manda kindem eu p̄inguk. W̄indij  
t̄imbimbi, Wopumdi mandanj̄  
kwamb̄indauktok ep t̄imbi pangittaumbi,  
kundit engano s̄inik t̄ingilij.



## Kunum Yambatti Yesu kunum gῖnañ tîke-longuk Mareko 16:19-20

<sup>19</sup> Wopum Yesuli manda wîn en-teleumbi,  
Kunum Yambatti kunum gînañ tîke-longuk.  
Tîke-loumbi, Kunum Yambat enlok kii  
dîndîm kandaj pip palîmbi, yakan kunum  
kwet yambi-wîli-dîknejamîk.

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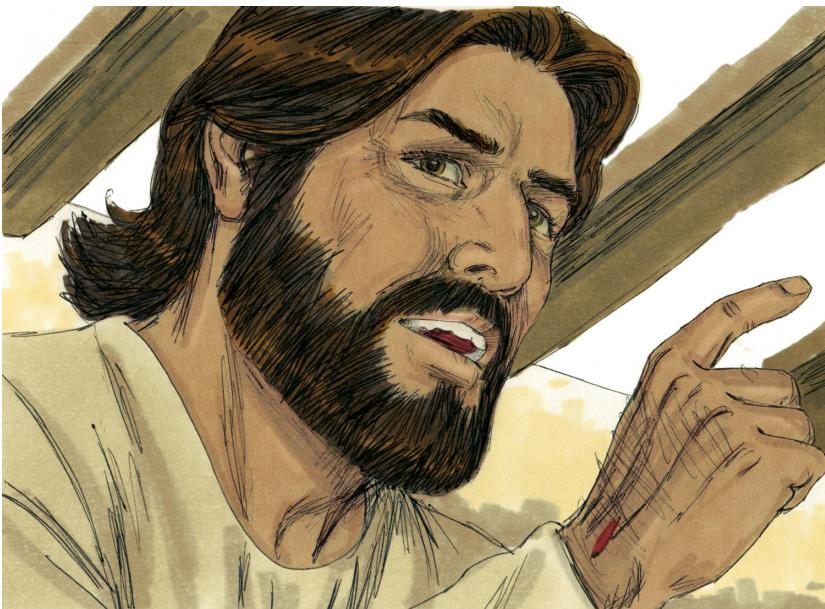
## Yesulî gwañgwañii giñgít manda kîndem e-saktaneliñdok en-mukuk

Mareko 16:15-18

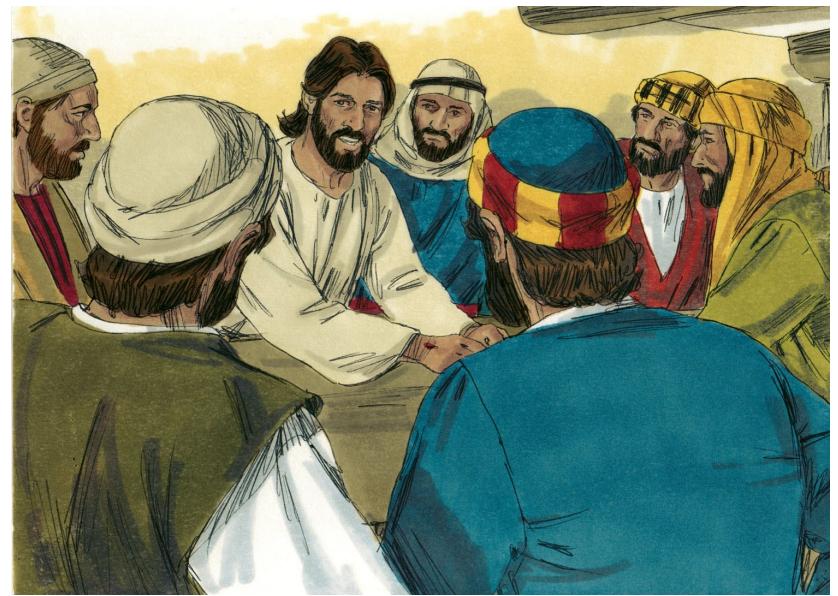
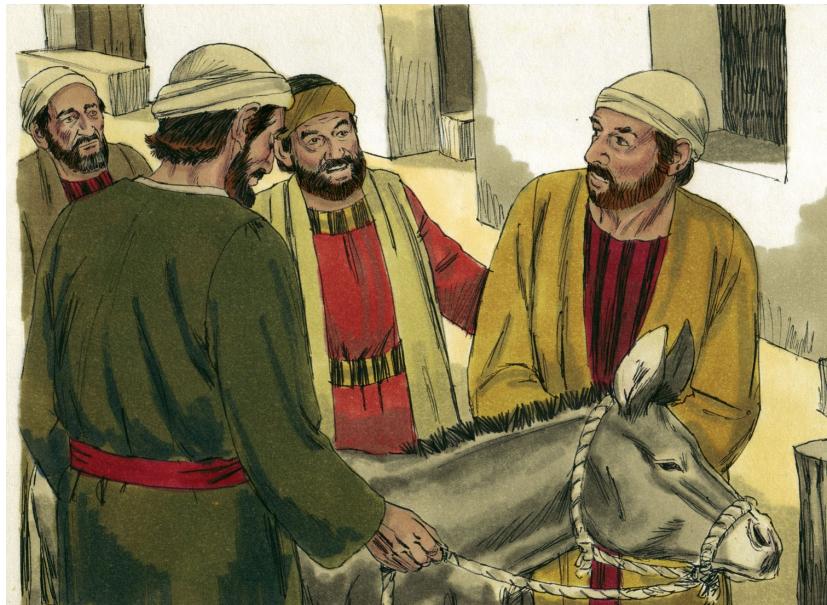


<sup>15</sup> Tîmbi enguk, “Sîndî kwet tuop ñambi, nokok giñgít manda kîndem wîn amatam gitikta en-saktanekalîñ! <sup>16</sup> No endî yatnañ tuk i-telembi, giñgít manda kîndem nandi-kwambîñdalakta, en wakan Kunum Yambattî apma tikeukak. Gan no endî nandum tlal tîlakta, enlok kusei tîmbi dakteumbi, tambon ombi-tikeukak. <sup>17</sup> Tîmbi Kunum Yambattî amatam giñgít manda kîndem nandi-kwambîñdañ wîn ep tîmbi pangittaumbi, endî kundit engano ñandin tînekalîñ: endî yal kolan nokok kotna plon ep kle-kopi, manda komblin kwet dîwîndoñ wîn enekalîñ. <sup>18</sup> Tîkap endî malet sajan upmat kîsili tike-lonelîñ ba tuk kolan upmat nanelînda, nepek walî nîm ep tîmbi kolanechalîñ. Tîmbi endî wakan ama jîmbatsiat endok plon kîsî kîmîpi, ep tîmbi kîndemdanekalîñ.”

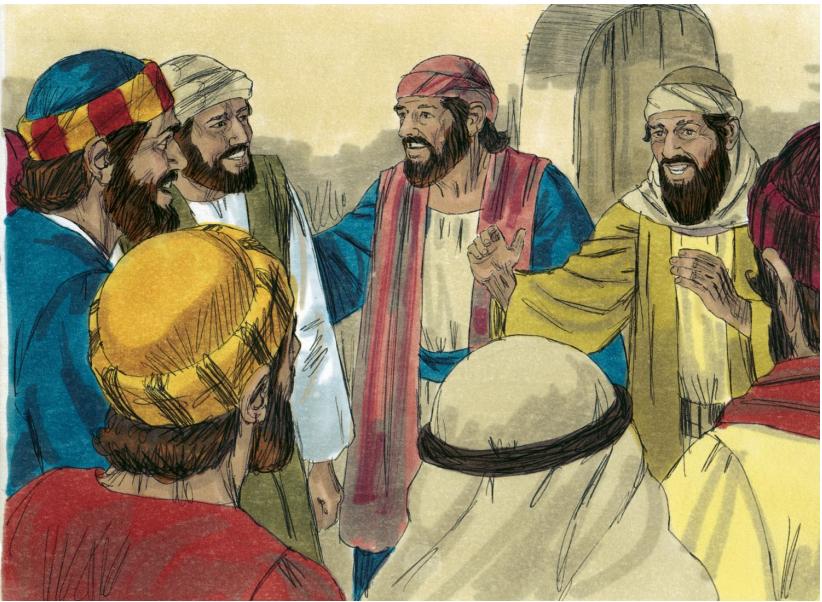
**Yesu Mesial‡ ama wapmaj nomik  
Jerusalem loŋguk  
Mareko 11:1-11**



<sup>1</sup> T̄imbi Yesu git gwaŋgwaŋii endi Jerusalem it kwet t̄imbi dumalaumbi, kwet jaŋgiŋ koi Oliv wandiŋ Betfage git Betani it kwet wandiŋ na tombi, Yesuli gwaŋgwanjiit t̄ipet en-mupi <sup>2</sup> enguk, “Siti it kwet dat kandaŋ patak wolok naŋawit. Na tombi, wolongan doŋki niŋaŋ no toali toptopmin palimbib t̄imbi indandetamik. Doŋki niŋaŋ wolok plon ama noli gamaj no niŋm pipakiliŋ. Wini kau indaumbi, piſapi naŋgiŋ biwiti! <sup>3</sup> T̄imbi t̄ikap ama noli sambimbi, ‘Siti nekta windiŋ tamik?’ eutakta, niŋdiŋ niŋdeksamik, ‘Wopumdi na la elak, t̄imbi platik kiŋiliŋ undanem biutak.’ ”

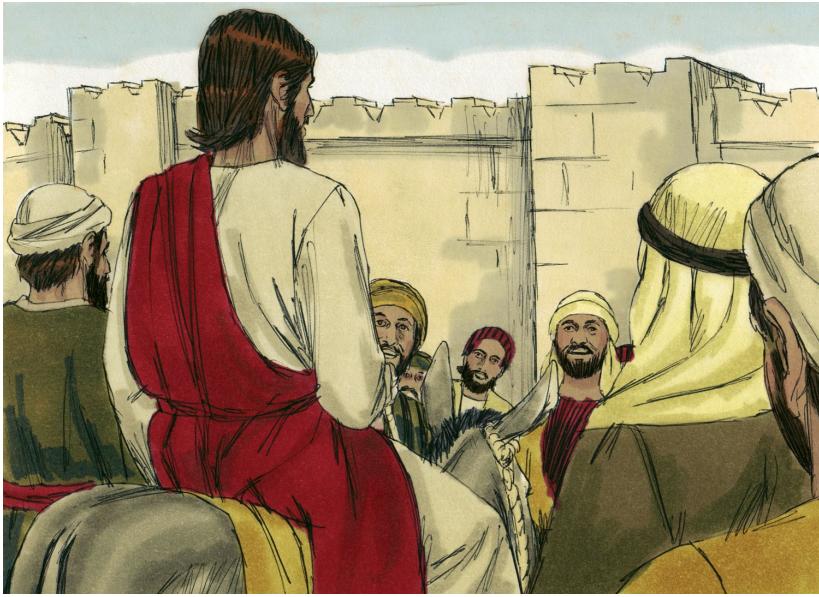


<sup>14</sup> T̄imbi gwaŋgwanji 11 endi nanaj na-palɪŋiłimbi, Yesul i siŋgi endoŋ bo inda-semguk. Inda-sembe, amatam en m̄ilalimbi kaŋgiłiŋ endok mandanj i n̄im nand i-kilik t̄imbi, ḡinaj kwamb iŋ t̄imbi, nandum tlal t̄iŋguk wala en-nombiŋguk.



<sup>13</sup> Inda-semum undane ɣambı, nosiila kasat  
ti-semgimik. Gan endi nandumbi, wiñ bo  
tlalgot tiñguk.

<sup>4</sup> Tımbi gwañgwa tipet endi ɣambı, doñki  
niñjañ telak yamanan toptopmın palım  
tımbi indaumbi pısañimik. <sup>5</sup> Tımbi wolok  
ikiliñ endi en-nandimbi, “Siti nek tindepi,  
toa pısañamik?” wiñdiñ eumbi, <sup>6</sup> gwañgwa  
tipetti Yesuli manda eñguk wiñdiñgan  
tambane enbimbi, endi nandi-tele-semumbi,  
<sup>7</sup> gwañgwali doñki niñjañ Yesulon  
nañgipi ñañgimik.



Na tombi, saulonj† kiund†p donkilok  
plon k†imilimb†, Yesul† wolok plon lo  
pipapi ŋaŋguk.

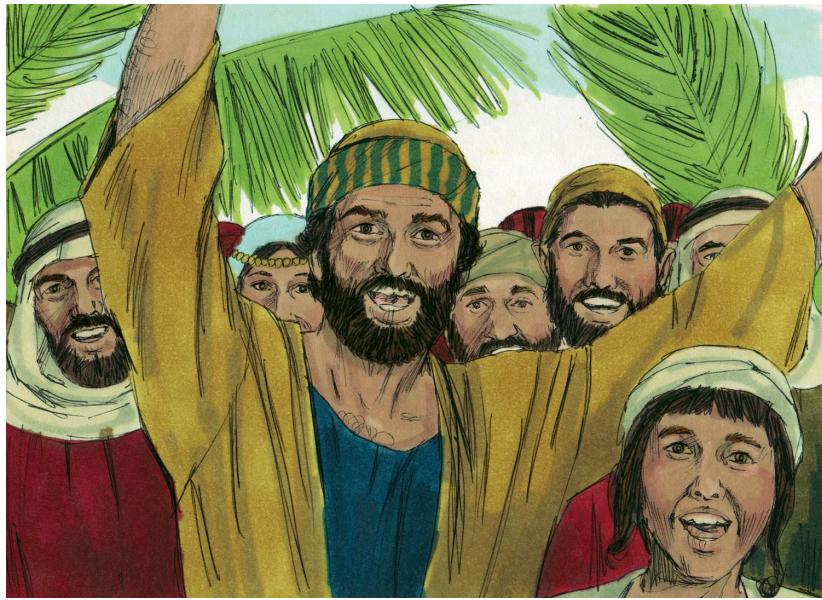


<sup>12</sup> Wolok singi kandan gwaŋgwaŋiit t†ipet  
end† Jerusalem it kwelan nanin p† ŋaŋilimb†,  
Yesu singin walan t†ikileumbi inda-semguk.



Yesulit tam endoŋ indaum<sup>10</sup> pî ḷambi, ama  
Yesuŋgiتا kungiliŋ endoŋ ḷaŋguk. Na  
yambumbi, endi kut-blamblaе palinjilimbi,  
nepek nek indaŋguk wolok tuop kasat  
ti-sembi<sup>11</sup> enguk, “Yesu kaik palimbi kat.”  
Gan amalit manda wîn nandumbi tlal tiŋguk.

<sup>8</sup> Tîmbi amatam asupti Yesu koi gîŋgi  
tîke-lonelindok saulorji telak ḷaŋguknan  
sambat plon isane-ta-ṣaŋgilij, tîmbi dîwîndi  
kli sap kena gînaŋ nanin dombi mep bîmbi,  
wîndiŋgot telak plon ipanengiliŋ.

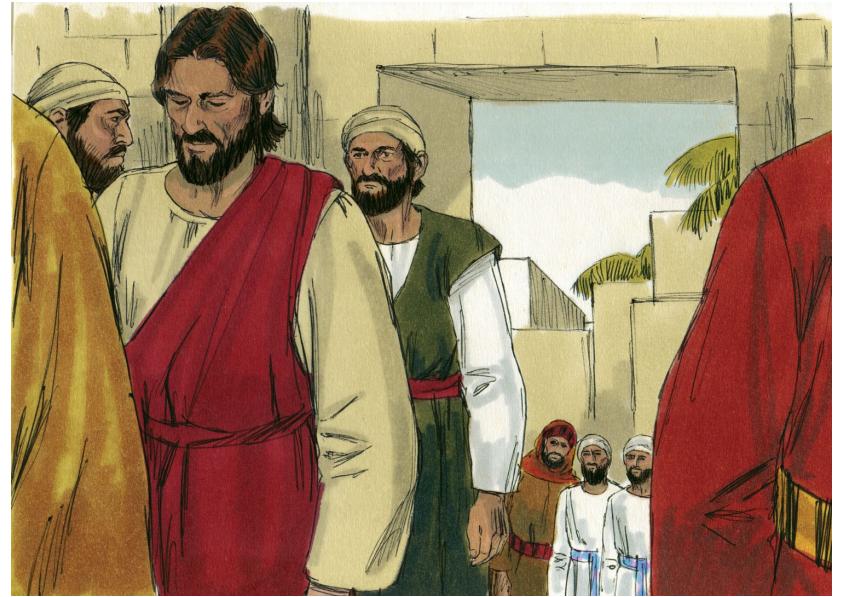


Yesulit noliilonj indambi,  
kunum ginaq longuk

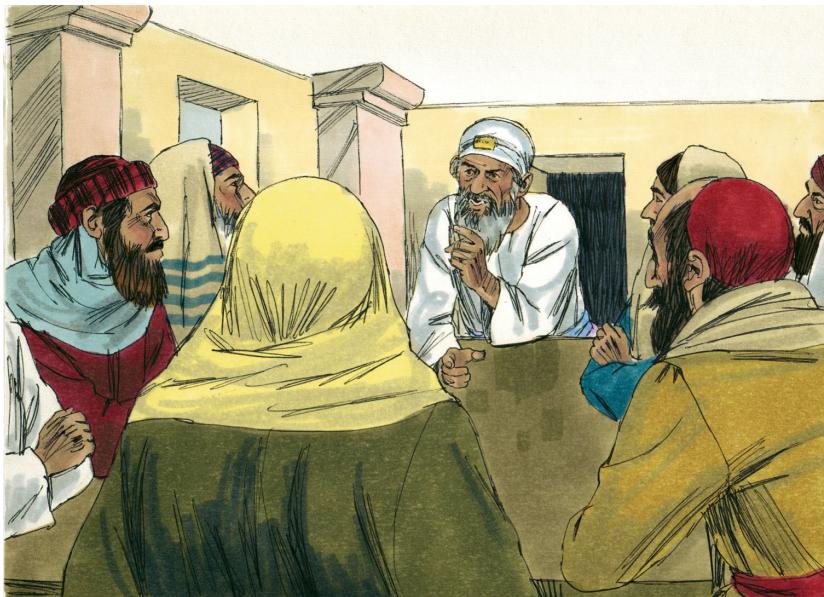
Mareko 16:9-14

<sup>9</sup> Tımbi amatam Yesu telak plon sinji  
dama tım kle-ηaŋgilıŋ endi ηındıŋ kıtımbi  
nı-tıke-longılıŋ, “Kunum Yambattok koi  
tıke-lowıt! Ama ɳın Molomdok koi plon  
nı-mulımbi bı indalak en nı-kındekındem  
ewıt! <sup>10</sup> Sotnı Devit endi gıngıtŋii kındem  
yambı-dıkkıęnguk, wındıŋgangot ama ɳalı  
tı-nımekak, wala tımbi en nı-kındekındem  
ewıt! Kunum Yambat kunum ginaq patak  
endok koi tıke-lone!”

<sup>9</sup> Kena nain kusei kımıkımılınnan Yesulit  
salasalanan kımnan nanin mılapi, dama sıńık  
Maria Makdala nanin endoŋ indaŋuk. Lap  
kandaŋ endi yal kolan kıt tambon tıpet tam  
endoŋ ginaq ep kle-kokuk.



<sup>11</sup> Yesuli Jerusalem it kwelan lo tombi, tapma it sanjimba ginañ longuk. Lombi, nepek gitigitiñka ka-nandi ti-telembi, kwet kiliñmeumbi pim gwanjwañii 12ngit Betani it kwelan lombi doungit.



<sup>8</sup>Eumbi, gembinji pium blaŋblaŋ t̄imbi,  
sum bim pi ŋaŋgilij. Pi ŋaŋipi, m̄is̄iŋgilijda  
t̄imbi ama nola nepek nek indaŋguk wolok  
kasat n̄im t̄i-semgilij.

## Yesu k̄imk̄imlok ti-paŋgiŋgile ti-ŋ̄imtiŋgiļiļ

Mareko 14:1-11



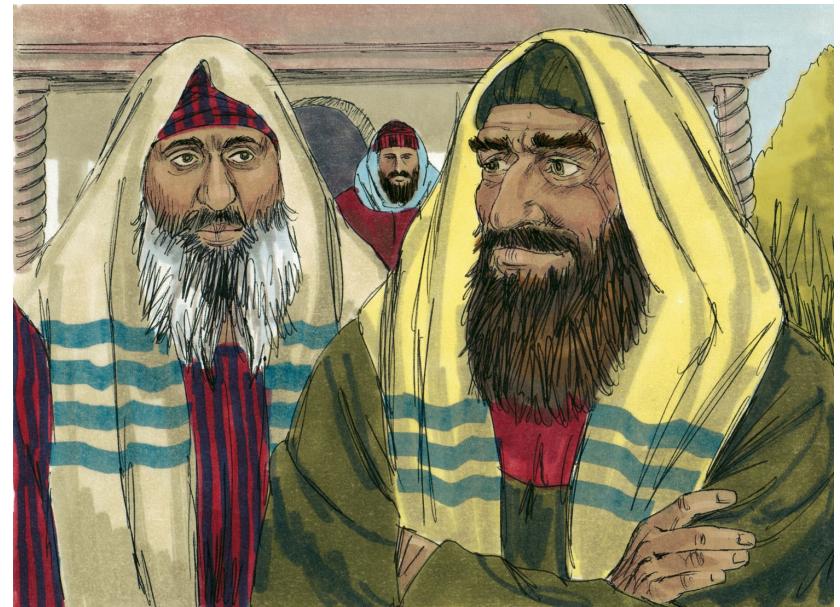
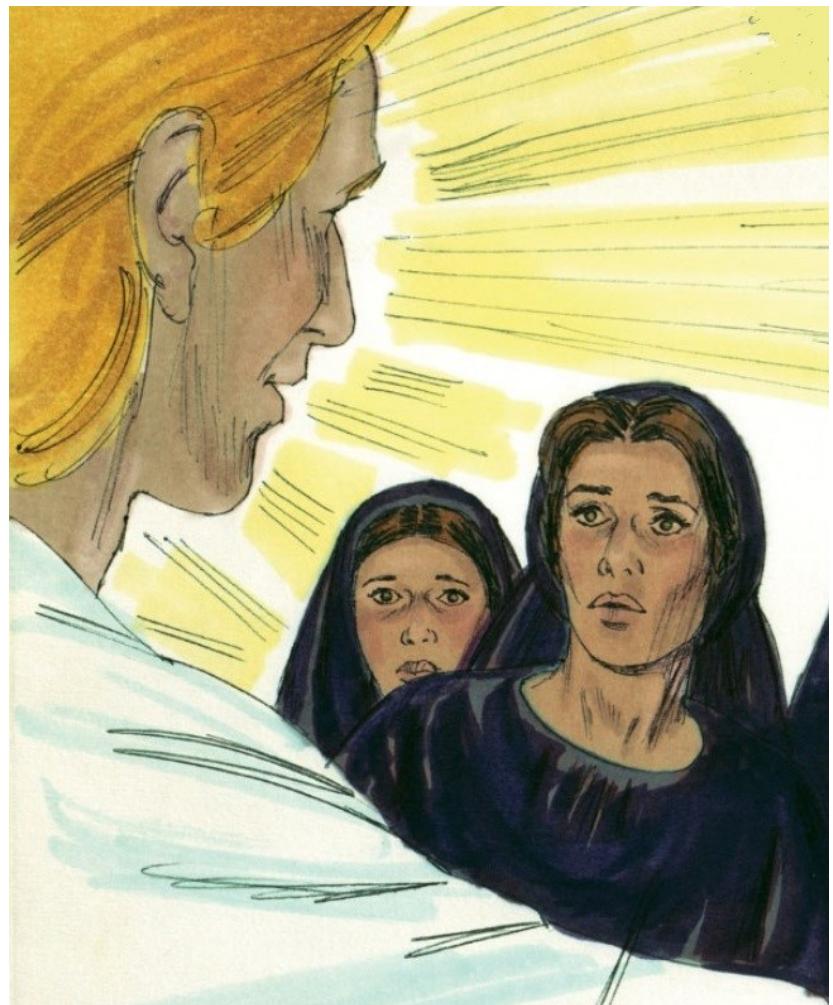
<sup>1</sup> Gw̄lat nain wopum ti-pet, w̄in kamakamai gw̄lat nain git kw̄lan nanaj k̄imili-bendi n̄imnat nanalok gw̄lat nain wal̄ ep t̄imb̄ dumalambi, sandap ti-petgot pal̄iŋt̄limbi, tapma ama biens̄ git e-dik̄je manda nand̄-tele ama end̄ Yesu ti-k̄embi, w̄ili k̄imbektok telak gitak wandin w̄in e-lonji ti-ŋ̄igiliļ, <sup>2</sup> nekta, end̄ ŋ̄indij enj̄igiliļ, “N̄im kaŋbi, amatamdi n̄imbi-nand̄imbi, gimb̄it t̄im mik ti-n̄imneliļ, wala t̄imbi gw̄lat nain git naŋ w̄indij n̄im ti-ne.”



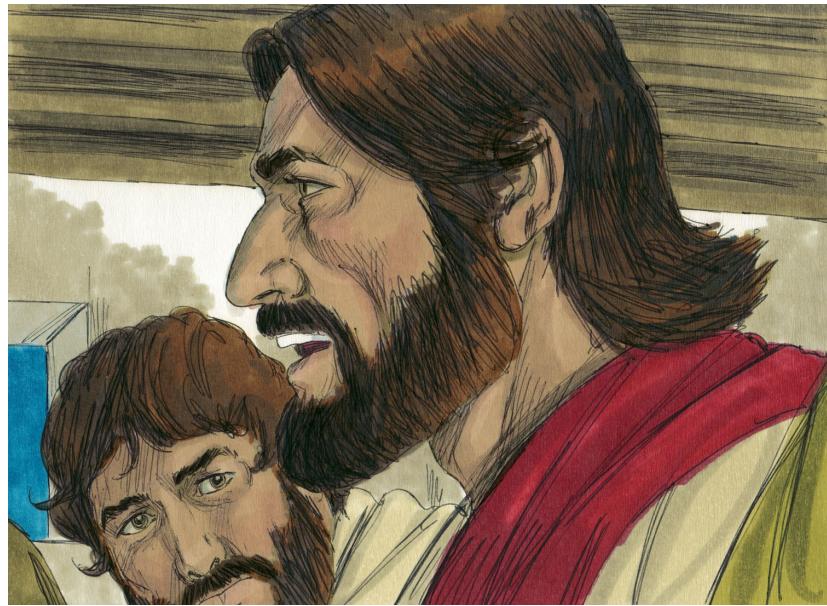
<sup>3</sup>Timbì Yesulì Betani it kwelan ñambi, ama no damangan wanda kwambìñ inda-ñimìñguk koi Simon endok ilnan nanañ na-pakuk.

Palinjilimbi, tam no endì pama tul mìndìñ kìndem tuan wopum sìnk wìn tìke bìmbi, kawat kanim bim ombì-gìlombi, pama tul wìn Yesulok kumbam plon yalìmukuk.

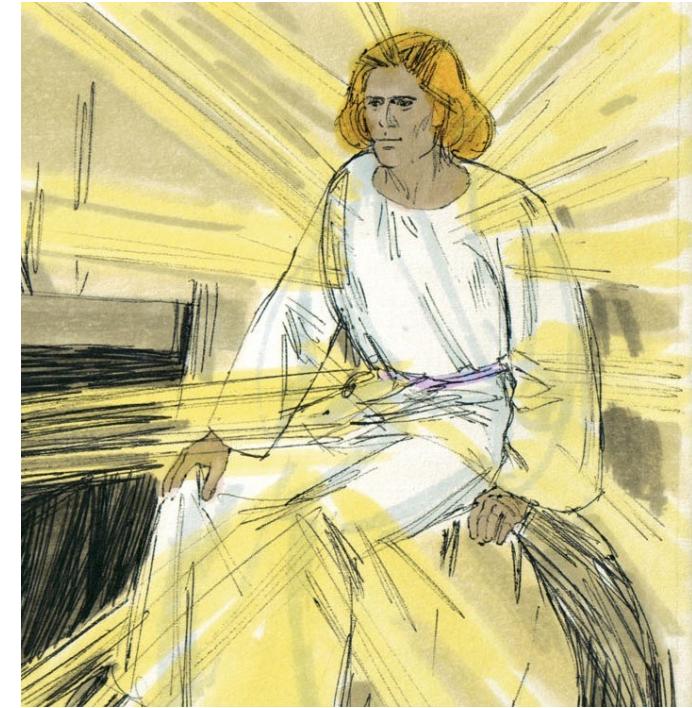
<sup>6</sup>Timbì endì enguk, “Nìm sìlikjeneliñ!  
Sìndì Yesu Nasaret nanin kloñbat plon wìkìlìñ en kaneliñdok bañ, gan endì kìmnan nanin mìlalakta timbi ñì nìm patak. Kwel kìnjangot ñì kawit! <sup>7</sup>Kak, ñawit! Sìndì gwañgwanii git Petro endoñ ñambi, ñìndìñ enbit, ‘Yesulì manda dama sanguk wolok tuopgan endì telak dama ti-sambi, Galili kwelan ñaumbi, wandìñ kanekalìñ.’ ”



Yalımulımbi,<sup>4</sup> ama dıwıṣı wolok pakılıñ  
endı tamda gınanjı komba dıumbi nıṣıñgan  
enğılıñ, “Nekta sıñık pama tul kındem ɳın  
sılak tımbı kola-telelak?<sup>5</sup> Tuktuk tuan wıñ  
wopum sıñık, mìnem 300 nıtepeк. Endı tuk  
wıñ tualok kımılımda, mìnem walinin  
tıkembı, ama pımbıñjenda emwıк.”

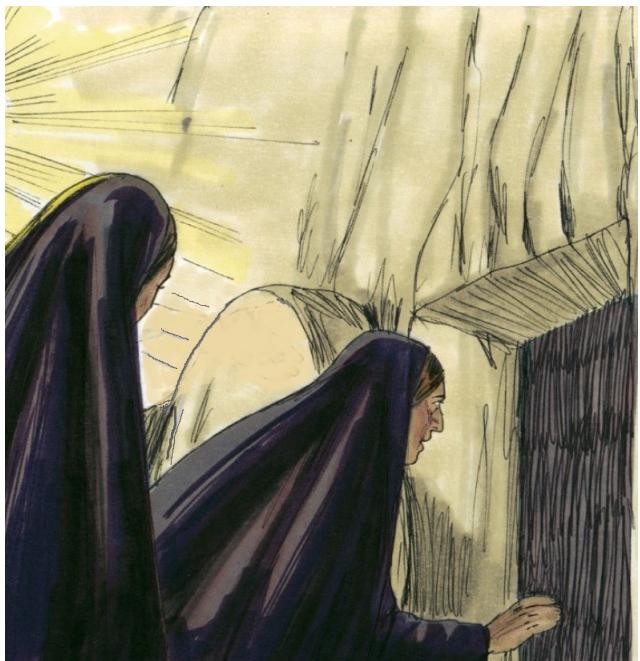


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<sup>5</sup> Tımbi endi sum gınaq lombi, ama  
gwaŋgwa dasindasin ombap satnin faj  
sınık dasıŋguk noli kít dındım kandaŋ  
pipalı̄m kaŋbi, wopumgan sılıkŋeŋgiliŋ.

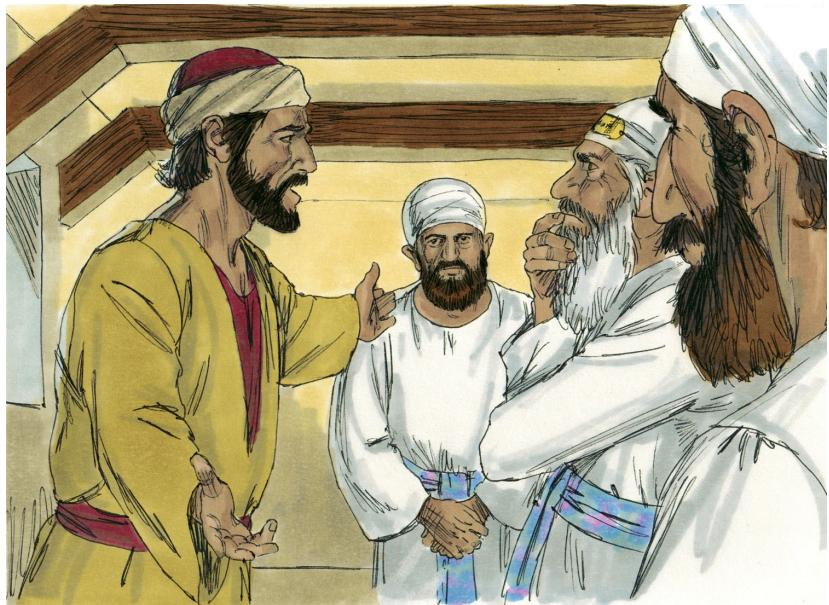
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<sup>4</sup> Wîndîj eñîpi ña sumnan tombi, deium  
ñaumbi kañgilij wîn kawattî sum yama  
kîmit-sip pakuk wîn ikan munjulîmbi, tambon  
kandan ña pakuk. Kawat wîn wopum sînîk.

Wîndîj embi, tamda nî-ñombîngîlîj,<sup>6</sup> gan  
Yesuli enguk, “Biu palin! Sîndî nekta mîlap  
mañ? Endî tî-kîndekîndem tî-namlak.

<sup>7</sup> Ama pîmbîjensî endî nain tuop sîngîta  
kuañ, wala tîmbi nain no ba nola epmi  
pañgîttanep nandañda kîndem tîneliñ. Gan  
natna nain tuop sîngîta nîm paletat,<sup>8</sup> wala  
tîmbi tam ñalî man ñîndîngît nepek nek tuop  
tî-namek wolok tuop tîk. Endî pama tul  
i-namîk, wîn nak kîmbambi nep kîndit  
taplinekalij wolok itangan pîngîpna  
tî-pañgîpañgîle tî-namîk.<sup>9</sup> Nak bianjan  
sanlet: dembek dembek ñanekalij tuop  
gîngît manda kîndem ñîn eu saktaumbi, tam  
ñalî nepek nek tî-namîk wolok kasat wakît  
kwet tuop tî-sembi, tam endok kasat  
eu kaiktaukak.”

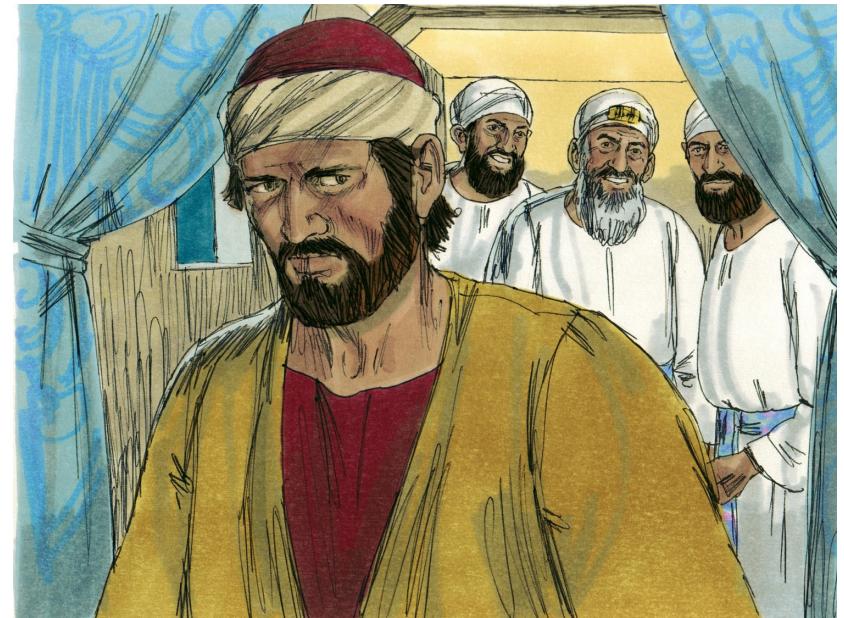
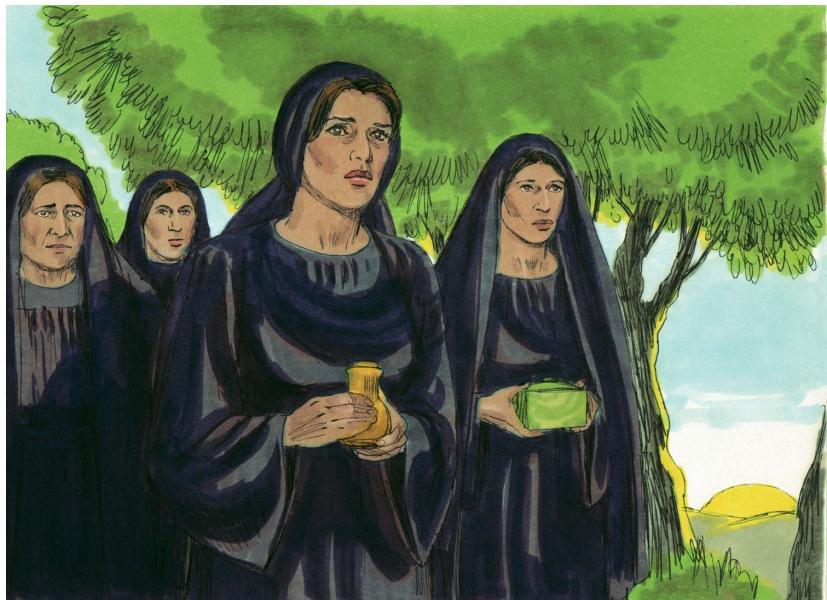


<sup>10</sup> T̄imbi Judas Iskariot, w̄in Yesulok gwaŋgwaŋji 12 endoŋnan nanin no, endi Yesu bola ti-ŋ̄imektok tapma ama biensiļoŋ ŋ̄ambi,

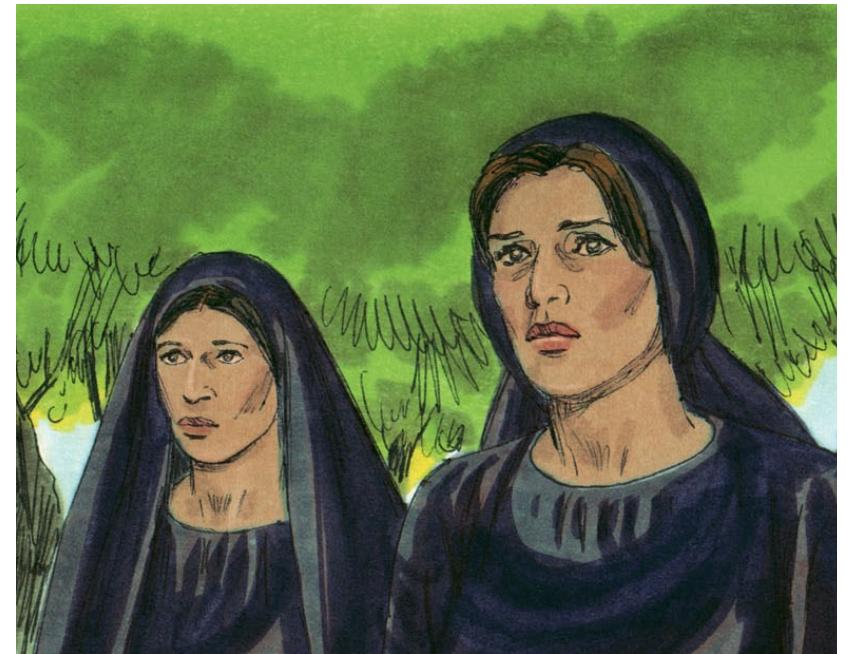
## Yesulit k̄imnan nanin m̄lakuk

Mareko 16:1-8

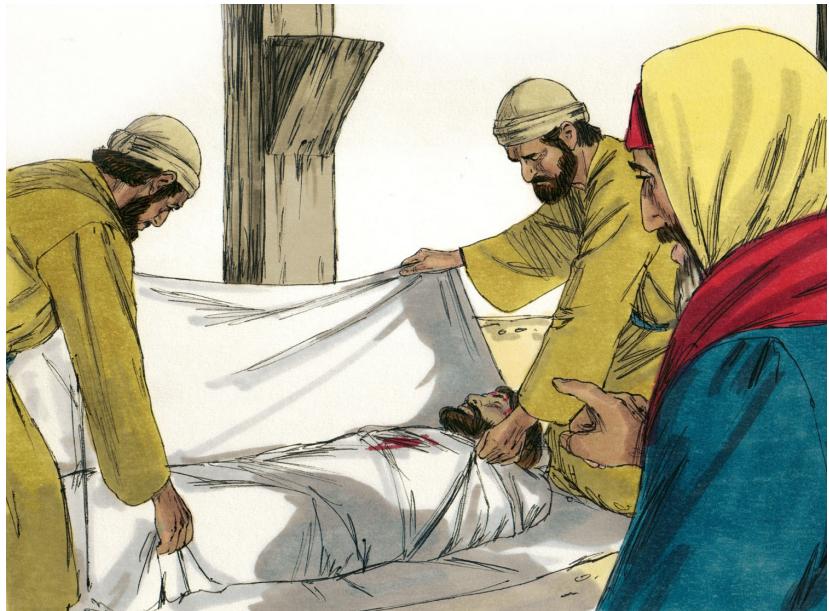
<sup>1</sup> Sabat pat-nandi nain teleumbi, Maria Makdala nanin enḡita Maria Yakobo menj̄ t̄imbi Salome, endi salasalanan kandaŋ ŋam, Yesulok dalandan sandle-ŋ̄imineliŋdok gwasap git̄ pama tul tuambi ti-j̄mut tiŋgiļiŋ. <sup>2</sup> Kena nain kusei k̄imikimilinnan sala mulum t̄imbimbi, tam endi m̄lapi itsi bimbi, Yesulok sum telak w̄in kle ŋ̄anjiliŋbi, kwet salanguk. <sup>3</sup> Endi telak plon ŋ̄anjipi, niſiŋgan nandi-m̄laptambi enḡiliŋ, “Nindi nič k̄imipi, kawat wopum sum yama masip patak w̄in munjupi, dl̄itom-nimetak?”



<sup>11</sup> wolok tuop enguk. T̄imbi endi w̄in  
nand̄imbi, s̄imbatsi saleumbi, m̄inem  
m̄inel̄idok ni-kwamb̄idanḡit̄iñ.



<sup>47</sup> Josepti wîndiŋ tîŋtiłimbi, Maria Makdala  
nanin git Joseslok menj Maria endi Yesulok  
dalandan delok kîmîlîm pakuk wîn kaŋgiṁik.

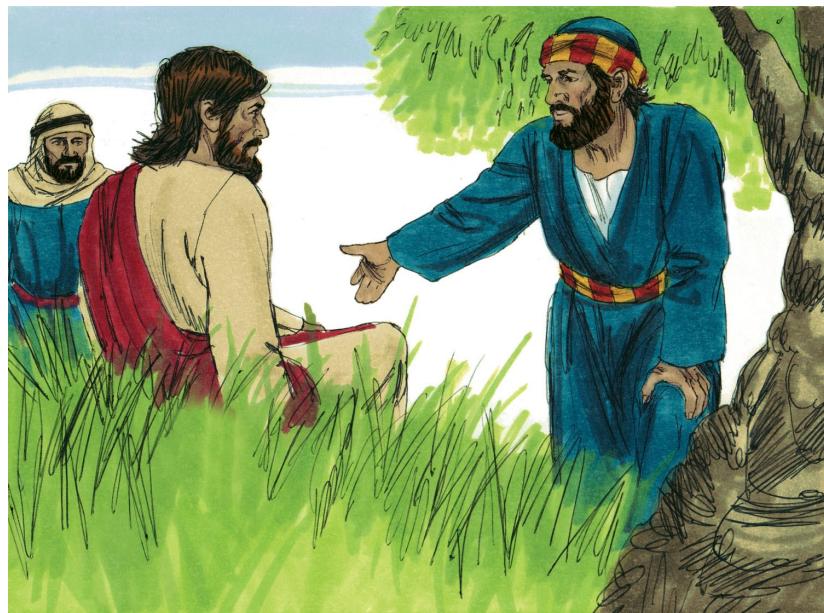


Tımbi Judaslı kusei kımıpi, Yesu bola  
ti-ŋimektok baňak kındem lonjıñguk.

<sup>46</sup> Tımbi Josepti ḥambı, sandum satnin  
ombap no tuambi, Yesulok dalandan kloňbat  
plon nanin tımbı bındılım pıumbı tike  
ḥambı, sandumdi tımi pi imguk. Im-telembi,  
kawat sum enlok giňgit kulukılıňnan wolok  
giňan lom kımıpi, kawat wopum no  
munjulımbı, ḥa sum yama masipguk.

## Yesulok dalandan sumnan kİMİKİLİN

Mareko 15:42-47



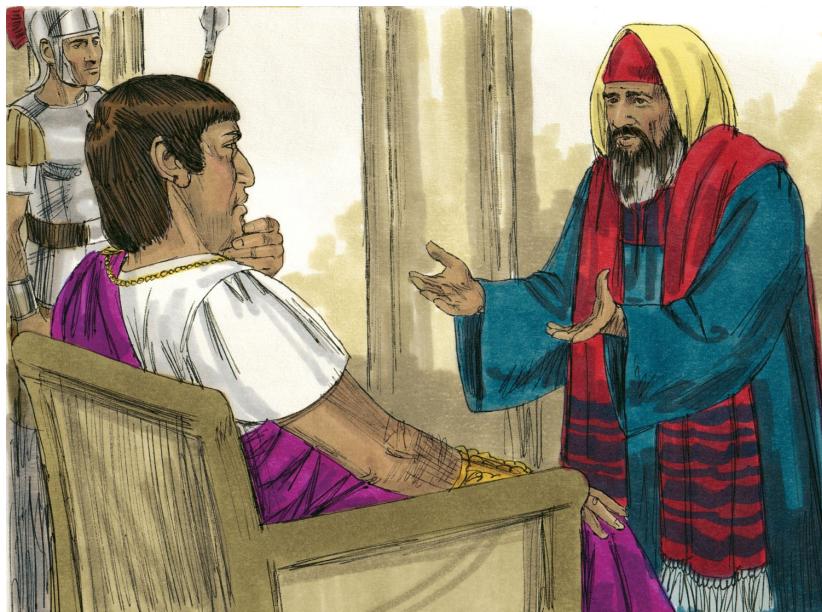
<sup>42</sup> Timlala timbimbi, Sabat pat-nandi nain dumalaumbi, nepek gitik ti-jimut ba ti-dindim tindilok nain tipmindaŋguk, wala timbi <sup>43</sup> Josep Arimatia nanin endi Yesulok dalandan platik sumnan kimelepi nandıŋguk. Josep endi Juda amatamduk yambit-wili-diknej ame endoŋnan nanin no, ep tindiq kındem koi giŋgilat. Timbi endi bo nain Kunum Yambatti giŋgiŋjii indaŋgan plon yambit-wili-diknejukak wala mandimandi kunguk. Endi wakan misimisi wilambanembi, Pilatoloŋ lombi, Yesulok dalandanla ni-nandıŋguk.

<sup>44</sup> Ni-nandumbi, Pilatoli “Yesu ip kimek” manda wiŋ nandi-siliknejembi, mik amalok telak damanjit ni-tiaŋeum biumbi, “Yesu biaŋgan kimek ba nim?” wolok ni-nandıŋguk.

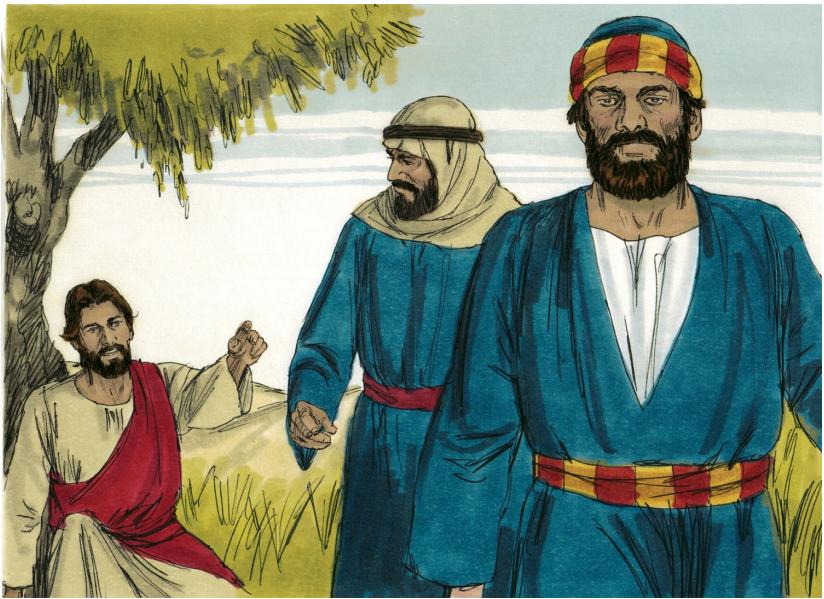
<sup>45</sup> Ni-nandumbi, endi ni-dakle-ŋimumbi, Pilatoli Josep nandi-ŋimineŋguk.

Yesulit kimbepi, gwañgwañji  
ti-paŋgi-paŋgi-le ti-semguk

Mareko 14:12-31



<sup>12</sup> Kwilan nanaq kimiili-bendi nimnat nanalok gwilat nain wolok kusei kimiikimi-linnan Juda amali sipsip niñjan tapma tiangiliñ, sandap wolonda gwañgwañjili Yesula ni-nandimbi engiliñ, “Dik gwilat nain yolok nanaq nambeñdok niñdi delok yambi, ti-jimut ti-gamneñdok nandilan?”



<sup>13</sup>Eumbi, Yesulit gwaŋgwanjiit t̄ipet  
en-mupi enguk,

<sup>40-41</sup>T̄imbi tam asup Galili nanin Yesunġit  
yakan Jerusalem b̄iŋgil̄iŋ endi bo wolok  
pakil̄iŋ. D̄iwindok kos̄i n̄indin̄: Maria  
Makdala nanin wakit Salome, t̄imbi Maria,  
Yakobolok ou ba endok kwayan̄ Joses endok  
menjet. Yesulit Galili kwelan kul̄iŋguk nain  
wolonda tam t̄ipet git no walit engita kunjipi,  
t̄i-plaplae kena t̄i-ŋ̄imi-ta-kuanggil̄iŋ. Tam  
walit gitik giŋgiŋgan ipi ka-tuakil̄iŋ.

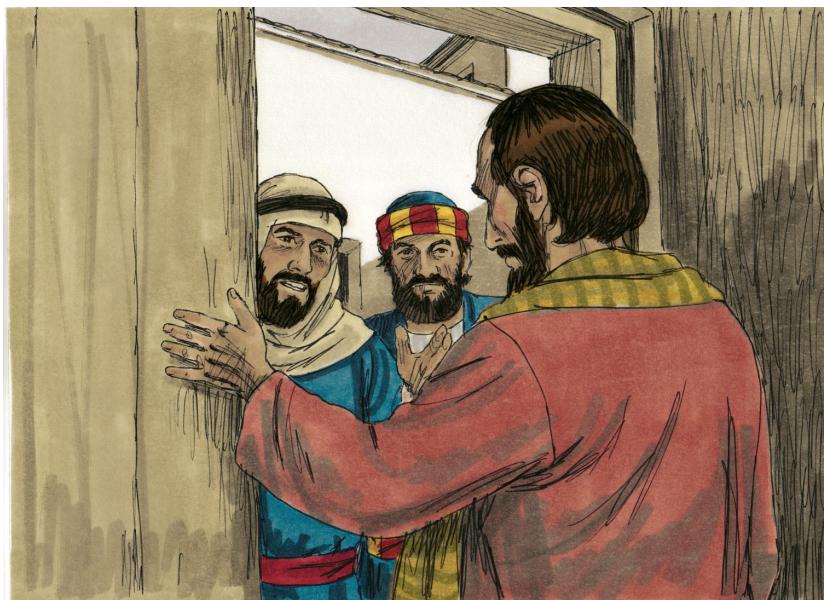


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“Sitti Jerusalem lombi, ama tuk kambot  
bemlak nolt sep timbi indautak.

23

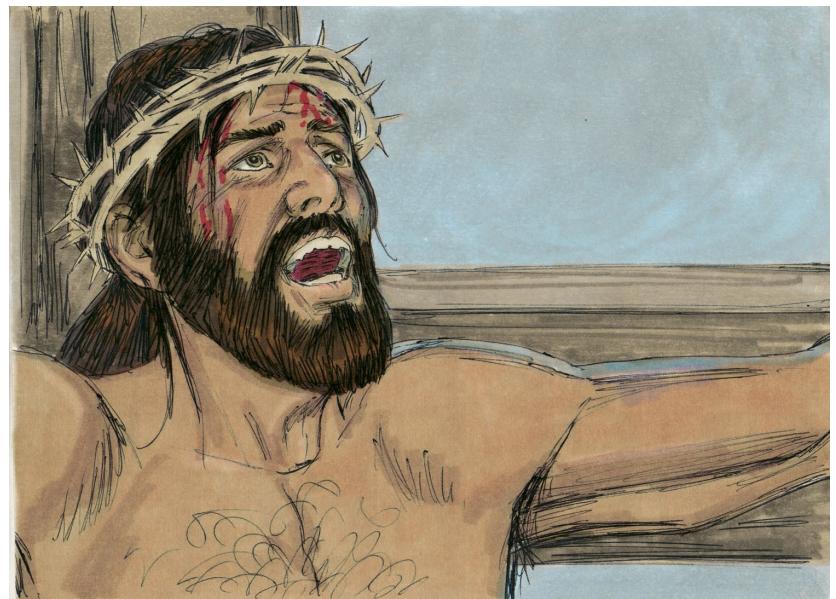


<sup>39</sup> T̄imbi mik amalok telak damanjili ama kloŋbat plon yandipgilij w̄in yambi-pakuk. Yambi-papi, Yesuli k̄im walan engano k̄imguk w̄in kaŋbi eŋguk, “Biaŋgan ɻak, ama ɻ̄in Kunum Yambattok N̄iŋaŋ en ɻakan!”



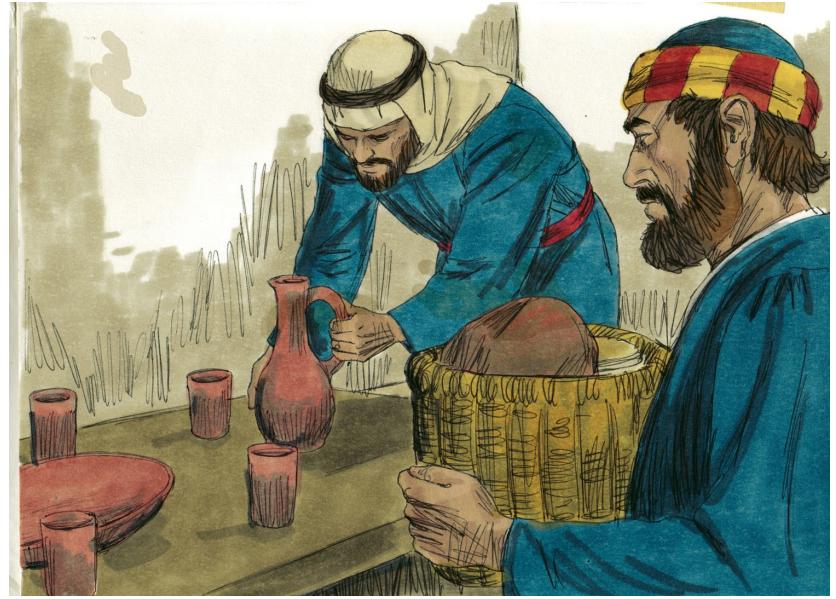
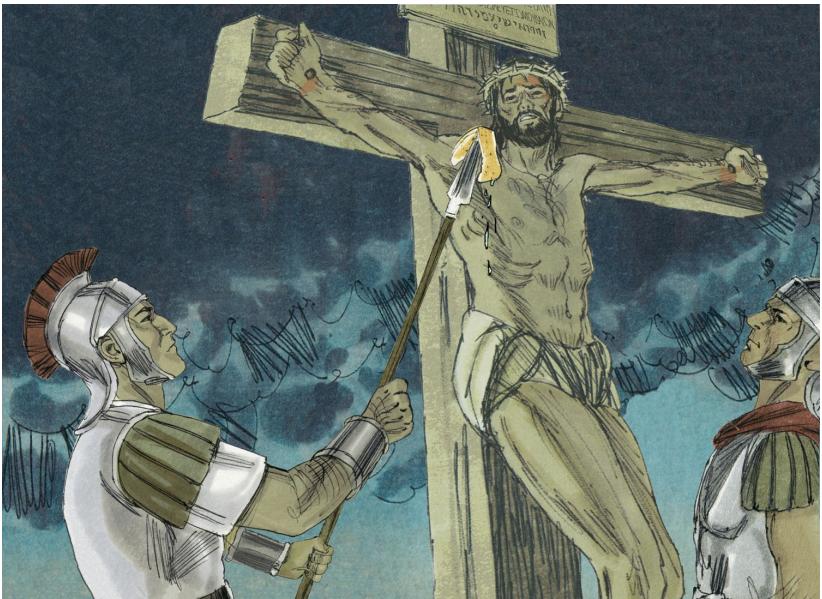
<sup>38</sup> T̄imbi wolongan tapma ilan sandum  
masimasip wopum wal̄ boŋgipnan gwat  
nanin p̄im lap telenguk wolok tuop  
blan̄ganembi, pan t̄ipet indaŋguk.

Siti en kimit-klem ŋambi,<sup>14</sup> it loutak wolok  
molomda ŋindit nimb̄it, ‘E-dauṭṭi ŋindit  
gan-nandilak: gwaŋgwanai nindit gw̄lat nain  
ŋolok nanaŋ wiñ it ḡnaŋ delok nanalok?’



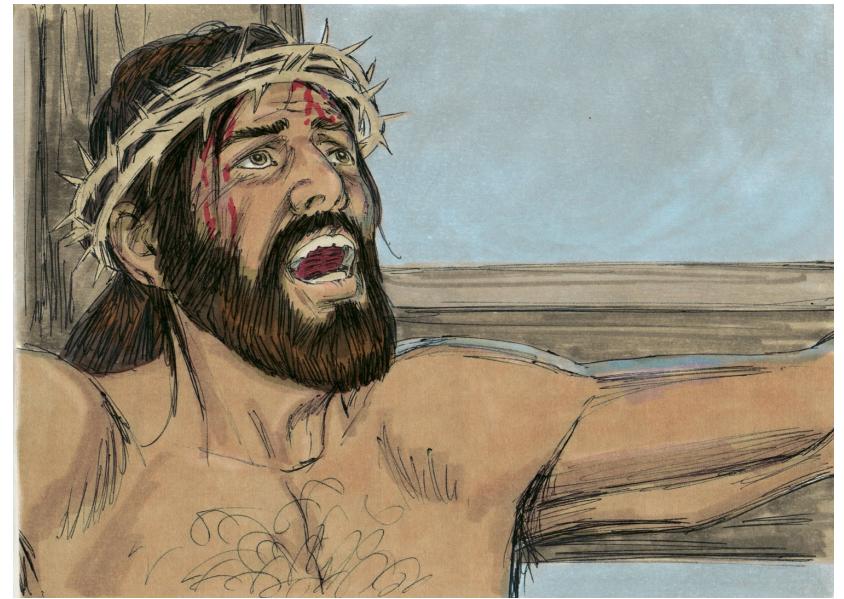
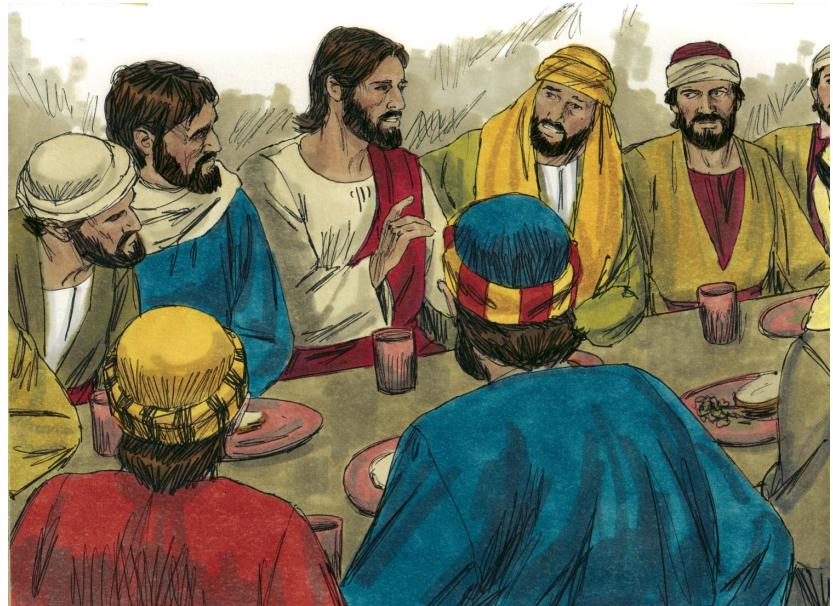
<sup>15</sup> Eumbi, ama wali it ginaŋ wopum gwat  
patak nanaŋ nanalok ti-wili-dikŋe tiṇdin  
no daut sametak. Siči wolok wakan  
ti-jimut ti-nimut.”

<sup>37</sup> Tiṁbi Yesulit wopumgan kitiṁbi kiṁguk.



<sup>35</sup> T̄imbi ama d̄iw̄in ȳas̄iŋgan ik̄iliŋ end̄i manda w̄in nand̄imbi eŋgil̄iŋ, “Yak̄esii! Profet Elia k̄itti-ȳim̄ilak.” <sup>36</sup> T̄imbi ama nol̄i woŋep ȳambi, d̄iliŋ tuk kimbiŋ ḡinaŋ nanin no t̄ike b̄im, wain tuk kiiktan ḡinaŋ wiſimb̄i, komba bem plon imbi, Yesuli nambektok suaeumbi loŋguk. Loumbi eŋguk, “Papa kana, Elali b̄imbi t̄ike-piutak ba n̄im.”

<sup>16</sup> T̄imbi gw̄angwaŋiit t̄ipet end̄i p̄im ȳambi, Jerusalem lombi, nepek git̄ik Yesuli enguk wolok tuopgan indaum kaŋbi, gw̄iſlat naindok nanaŋ tuk t̄i-j̄imut t̄iŋgiŋiŋ.



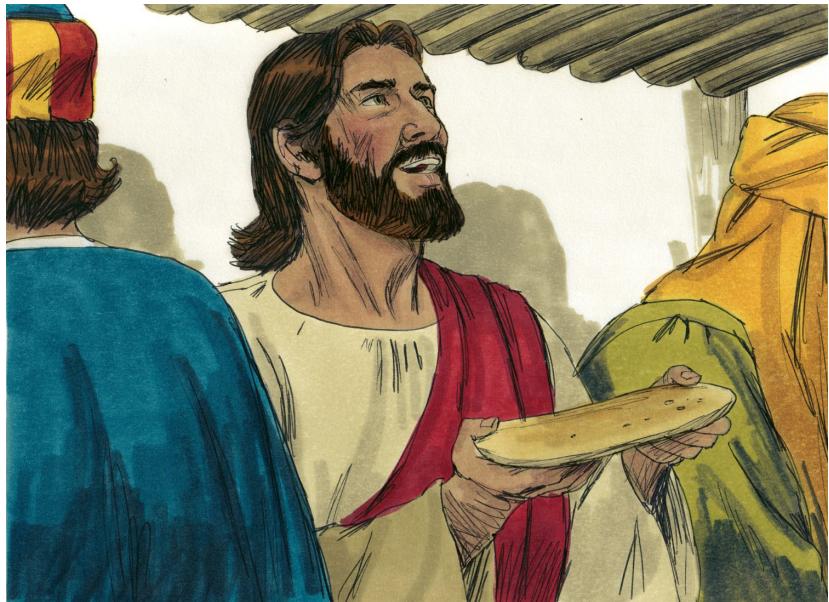
<sup>34</sup> 3 kilok tımbımbı, Yesulıt enlok manda plon gembınat kıtımkı eñguk, “Eloi, Eloi, lama sabaktanı?” wın nıñılık manda plon, “Yambatna Yambatna, nekta nambık bilan?”



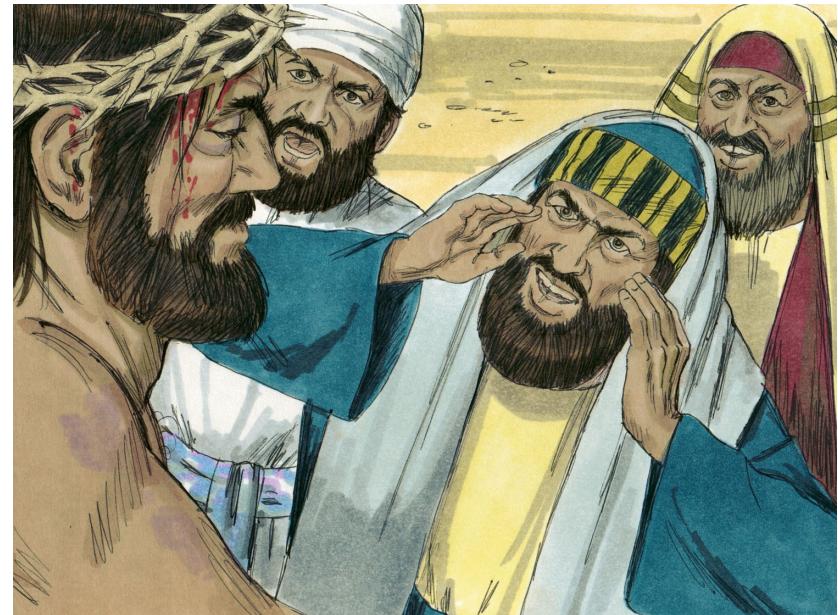
<sup>33</sup> T̄imbi sandap bongip t̄inguk wolondanjan kwet tuop k̄ilimem pat-ta-ŋakap, 3 kilok wolok tuop t̄inguk.

<sup>17</sup> Kwet k̄ilimeumbi, Yesuli gwaŋwaŋii 12 enḡita b̄imbi, it ḡinaŋnan longiļiļ. <sup>18</sup> Lom nanaŋ na-paliŋiļimbi, Yesuli enguk, “Biaŋgan sanlet: s̄indojnan nanin no nak̄ita nanaŋ yakan nalak endi nak bola ti-nametak.” <sup>19</sup> W̄indiļ eumbi, ḡinaŋji m̄ilaptaumbi, nongan noŋgandi ŋ̄indiļ niŋgiļiļ, “Nakta n̄im bek?”

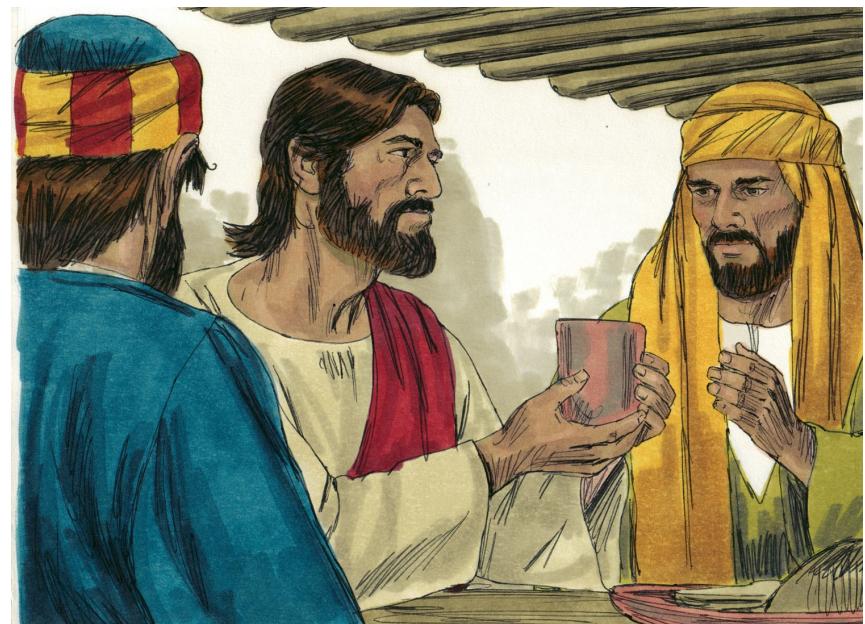
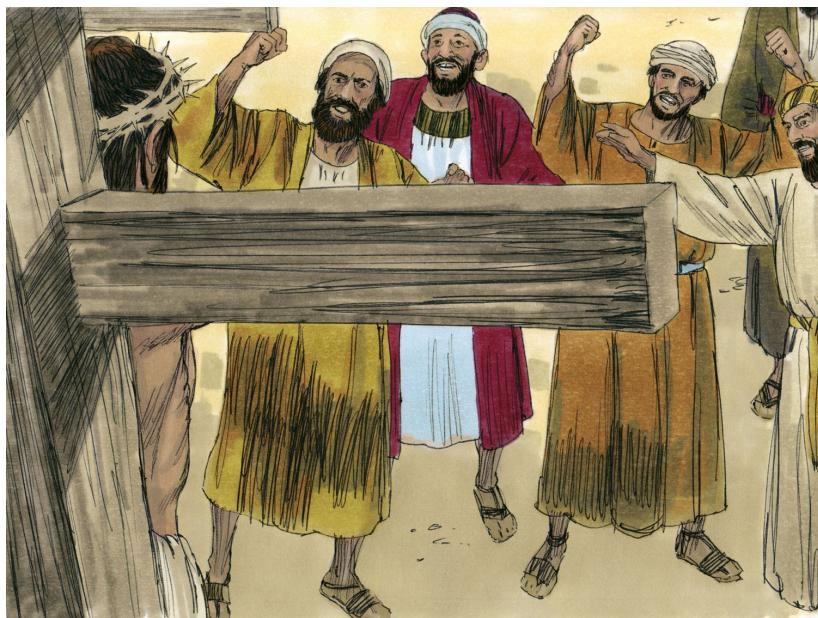
<sup>20</sup> N̄imb̄imbi enguk, “W̄in gwaŋwa 12 s̄indojnan nanin no. Endi kw̄ilan nanaŋ d̄ip t̄ikemb̄i, nak̄ita tuk w̄itna nongan ḡinaŋ youpi nalak, en wakan. <sup>21</sup> Ama S̄is̄inik nak Kunum Yambattok mandan youyoulin patak wolok tuop k̄im plon loutet, gan ama bola ti-namlak endi wolok k̄injan ombi-t̄ikeukakta t̄imbi blangandok. Meŋiňli n̄im apm̄iumda, w̄in k̄indemda-ŋ̄imek.”



<sup>22</sup> T̄imbi nanañ na-palñjilimbi, Yesulit kw̄ilan nanañ no t̄ikem gw̄ilam t̄imbi, omb̄im gwañgwañiila embi enguk, “T̄ike nambit; ñin nokok gaumna.”

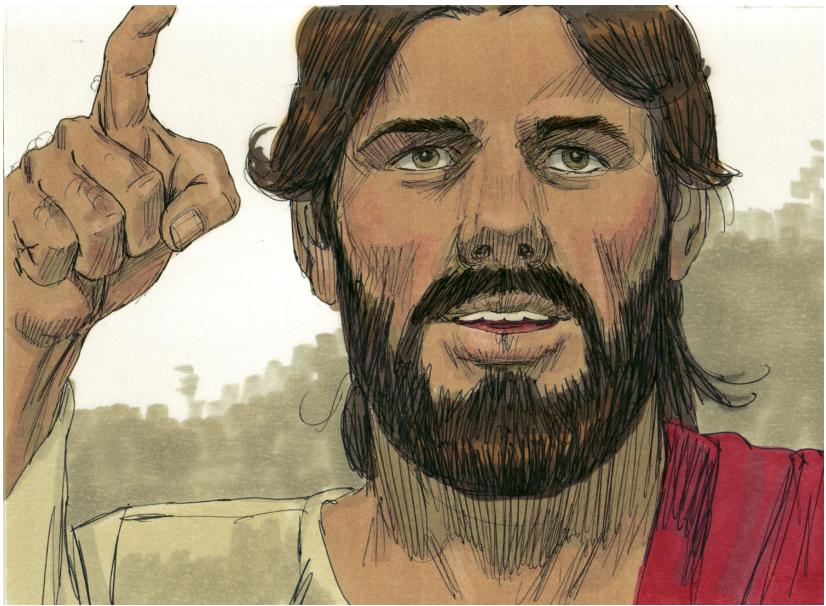


<sup>31</sup> T̄imbi tapma ama biensi git e-dikje manda nandi-tele ama endi bo w̄indijgot Yesulok plon e-sasale manda nisijgan embi enjilij, “Endi amatam d̄iw̄in no k̄imnan nanin epma t̄ikeñguk, gan en ma t̄ikeuktok tuop nim.  
<sup>32</sup> Endi Mesia, Israel nindok ama wapmanji s̄inikta, nindi endok kusal ka-nandimbi nandi-kwambirñdanenjdok man ñin klonbat plon nanin piwin.” T̄imbi ama tipet Yesungita yandipgilij endi bo ni-suambakimik.

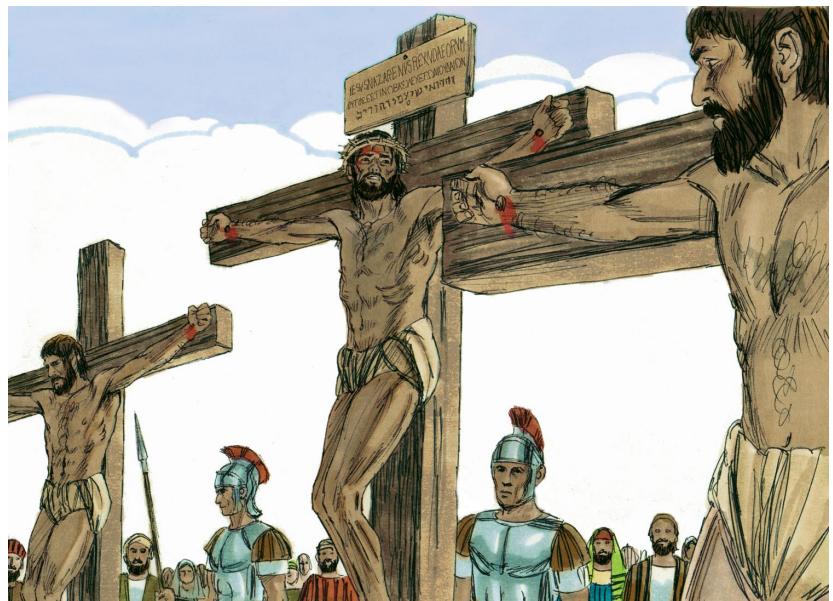


<sup>29</sup> T̄imbi amatam wolok ḥaŋambit t̄iŋgil̄iŋ  
endi Yesula kumbamj̄i d̄iŋgunenj̄i  
ni-t̄ike-p̄i-yalimbi niŋgil̄iŋ, “D̄ik tapma it  
wiapi, nain t̄ipet git no wolok ḡinangan w̄in  
b̄indambo mamb̄i ilektok elaq, gan man ḥin  
nitek? <sup>30</sup> D̄ik d̄itna k̄imnan nanin gepma  
t̄ikembi, kloŋbat plon nanin p̄i!”

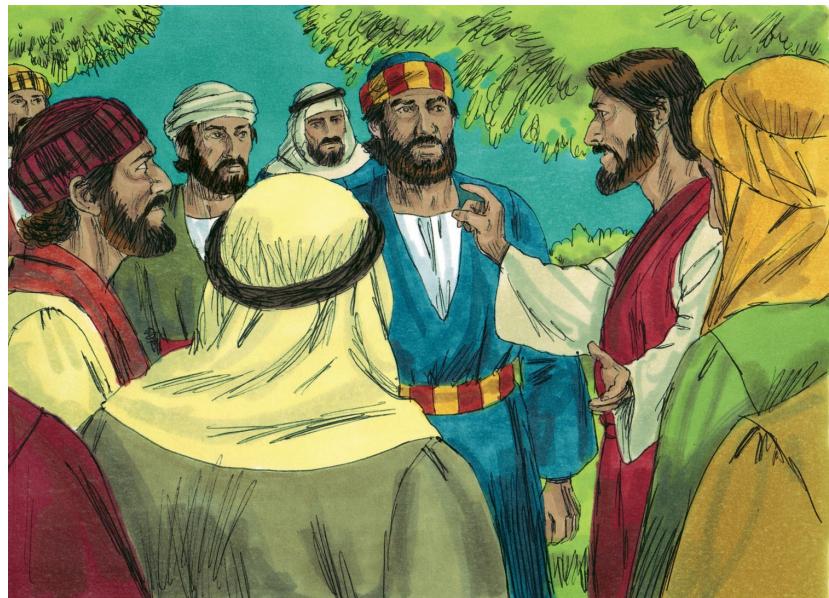
<sup>23</sup> W̄indij̄ ej̄ipi, wain w̄itna no t̄ikembi,  
gw̄ilam ti-telem emumbi, git̄ikgandi  
w̄itna noŋgan wolok ḡinaŋ naŋgil̄iŋ.  
<sup>24</sup> Namb̄imbi enguk, “N̄in nokok wekatna.  
Nak amatam asup endok k̄injan k̄imbi,  
wekatna yalmutet. Wal̄i wakan e-top  
Kunum Yambatti amatamjiingit t̄ilak w̄in  
t̄imbi kwamb̄iŋdalak.



<sup>25</sup> Nain wîn 9 kilok tîmbîmbi, kloŋbat plon wîkîlîŋ. <sup>26</sup> Tîmbi kusalîlok manda ŋîndîŋ palanj plon youpi, kumbam kusipnan wîlîm pakuk, “Juda ama endok ama wapmanj.”  
<sup>27-28</sup> Tîŋîpi, kumbu ama saŋan tîpet Yesuŋgîta kloŋbat plon yandîpgîlîŋ, nolî Yesulok kii dîndîmnan, nolî kii kepmanan ep mambî ikîmîk.



<sup>25</sup> WİN biaŋgan sînık, tîmbi nak ŋîndîŋ  
sanlet: nak wain tuk nombo nîm na-ta-lokap,  
wîn walan komblin Kunum Yambattok il  
kwelnan nambetat wolok tuop.”



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<sup>24</sup> T̄imbi endi en klonbat plon w̄ipi,  
dasindasin ep danneliñdok n̄is̄iñgan  
t̄imbi-iinda sajala t̄imbi, t̄imbi indaumbi,  
wolok tuop danbi epgiñlin.

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<sup>22</sup> Nambi, kwet no koi Golgota nñilok  
manda plon Kumbam kwandat wolok Yesu  
nañipi ñambi, <sup>23</sup> ña tombi, siñgin gawattok  
gwasap wain tukgit tambanençgilij wîn  
mî-kaumbi, nîm nañguk.

<sup>26</sup> Tîmbi Kunum Yambat nî-wit-ta-lo kap  
no tiu teleumbi, Oliv kwet jañgin tîmbi  
dumalanepi pî ñañgilij. <sup>27</sup> Nañipi, Yesuli  
gwañgwañiila enbi enguk, “Kunum Yambattok  
manda no ñîndîj youyoulin patak,  
‘Nak ka-dîknej ama wîla kîmbîmbi, sipsipti  
papusenenekalij.’ Wîndînda tîmbi sîndî  
giñtikgan siñgi wit-nambi pi ñanetañ. <sup>28</sup> Gan  
Kunum Yambatti kîmnan nanin nepmîum  
mîlatmek, telak dama tî-sambi, Galili kwelan  
ñam, wandîj sambetat.”

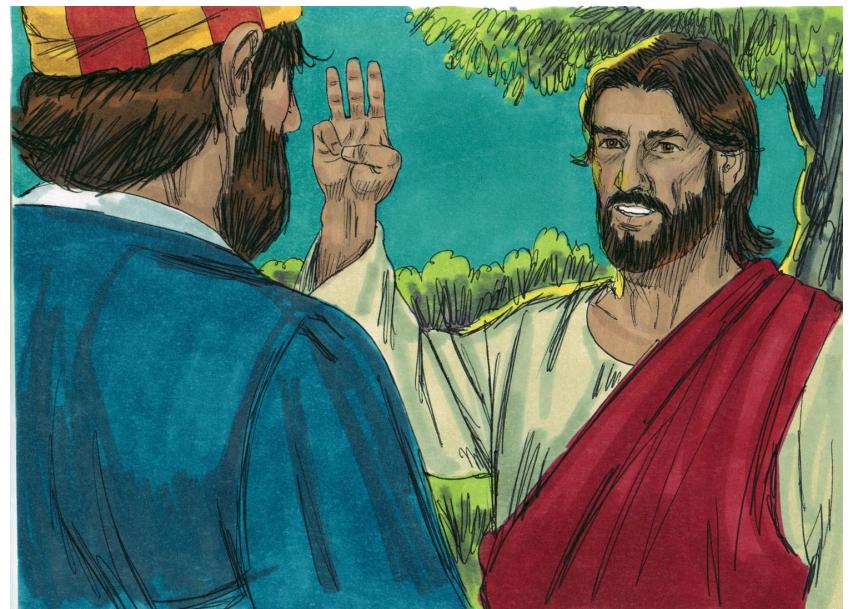
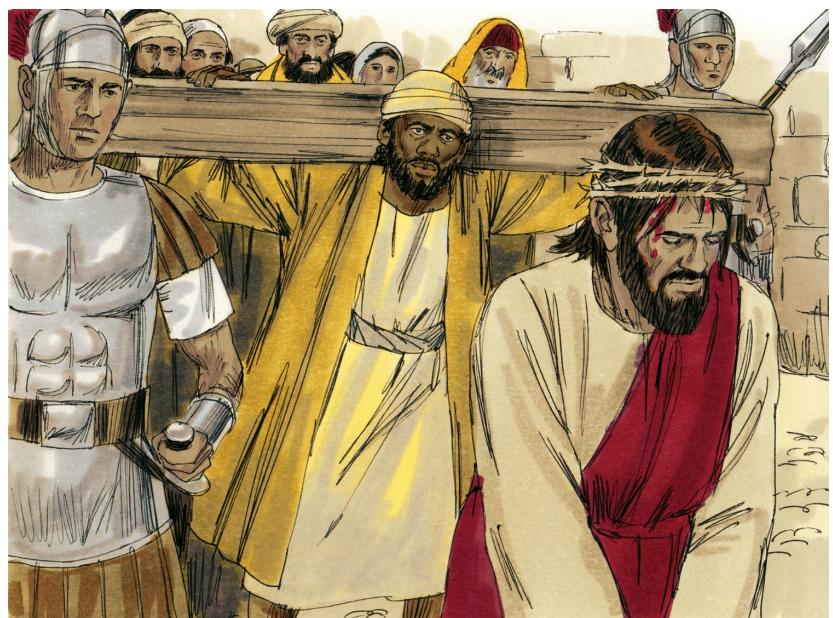


<sup>29</sup> Eumbi, Petrolit nijguk, “Ama dīwīn  
gītikti gambimbi pi ḥanetañ bek, gan nakta  
nīm sīnīk.”

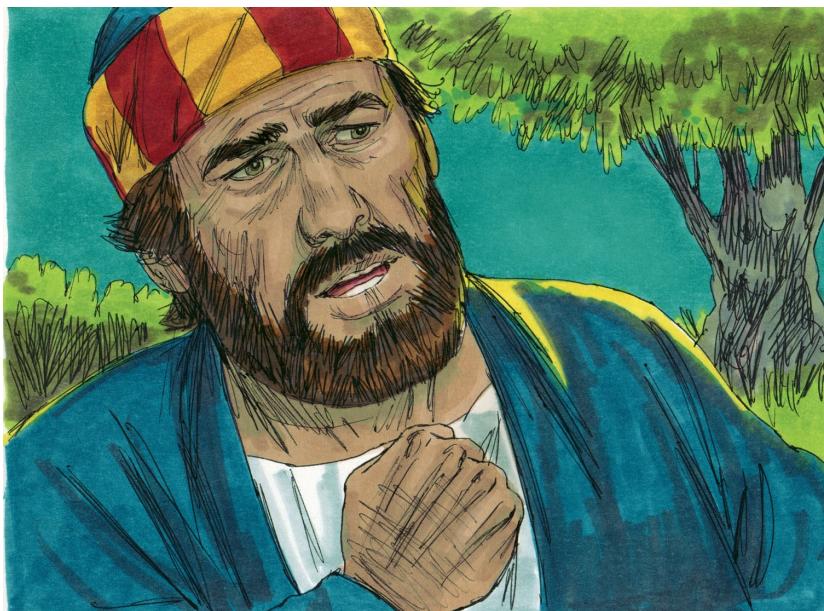
Yesu tī-lakalakae tī-ñīmīmbi,  
kloŋbat plon wīkīlīŋ

Mareko 15:21-41

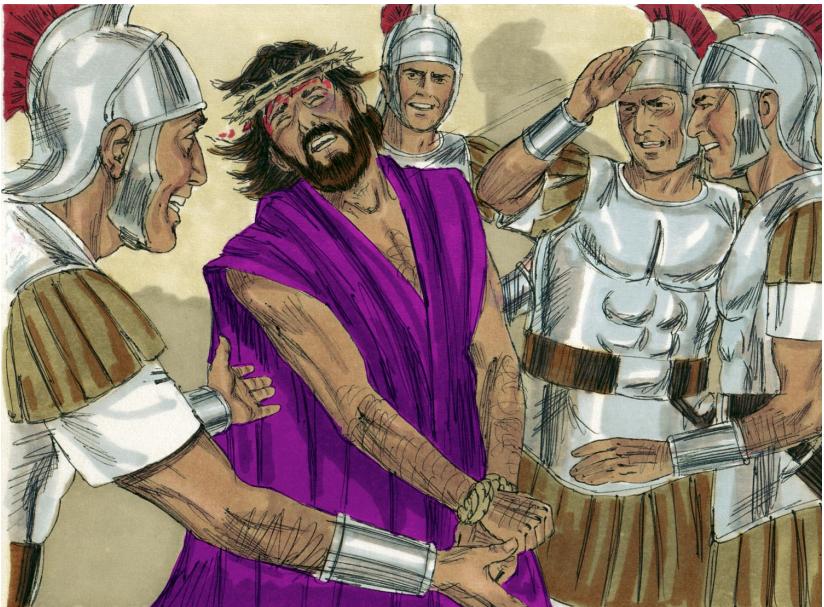
<sup>21</sup> ኃናይipi, ተላክናን ሁሉ ነው ማለሁ  
Sairini it kwelan ነዕና, ውስጥ Aleksande git  
Rufus endok bepset, kena gitnaŋ ነዕና  
bīŋguk en tīmbī indambi, Yesulok kloŋbat  
bem ከauktok gitngine-ñīmīŋgilīŋ.



<sup>30</sup> Eumbi nɪŋuk, “Nak biangan ganba: man tim ɲolondanjan puputtɪ nain tɪpet nɪm kitiumbi, dɪk nain tɪpet gɪt no naka ‘En nɪm nandɪ-ɲɪmɪlet’ wɪndɪŋ eutanj.”

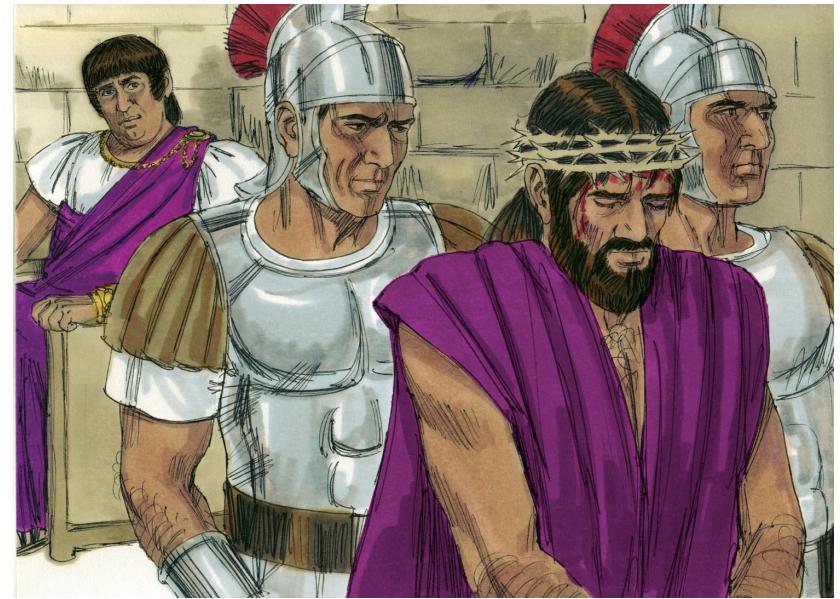


<sup>20</sup> Ti-lakalakae gitik ti-tele-nimimbi,  
saulon gimin win kiundiimbni, nombo enlok  
dasindasin dasi-nimimbi, klonbat plon  
wintnepi nangitp nangitlin.

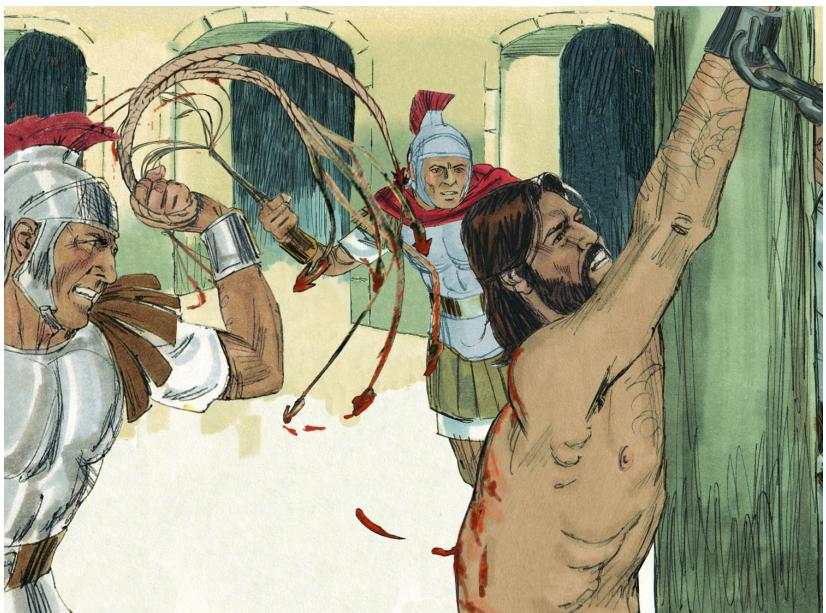


<sup>18</sup> Dasi-ηİMİ-teleumbi, ama noŋgan noŋgandi bİMbi nİngiliŋ, “Juda amalok ama wapmaŋjİ, we!” Wİndiŋ eŋipi, <sup>19</sup> toŋalİ kumbam plon wİpi, iwİt sua-ηİMİmbi, juluŋjuluŋ mİlelem tİ-ηİMİŋipi tİ-kİndemda-ηİMİŋgiliŋ.

<sup>31</sup> Eumbi, Petrolİ gİngiŋnembi nİnguk, “Kİndem dİkİta nep nulİmbi kİmbetet, gan nak dİka ‘NİM nandİ-ηİMİlet’ wİndiŋ nİM eutet. NİM sİNk.” Eumbi, gwaŋgwaŋii gİtİkgandİ wİndiŋgangot nİ-telengiliŋ.



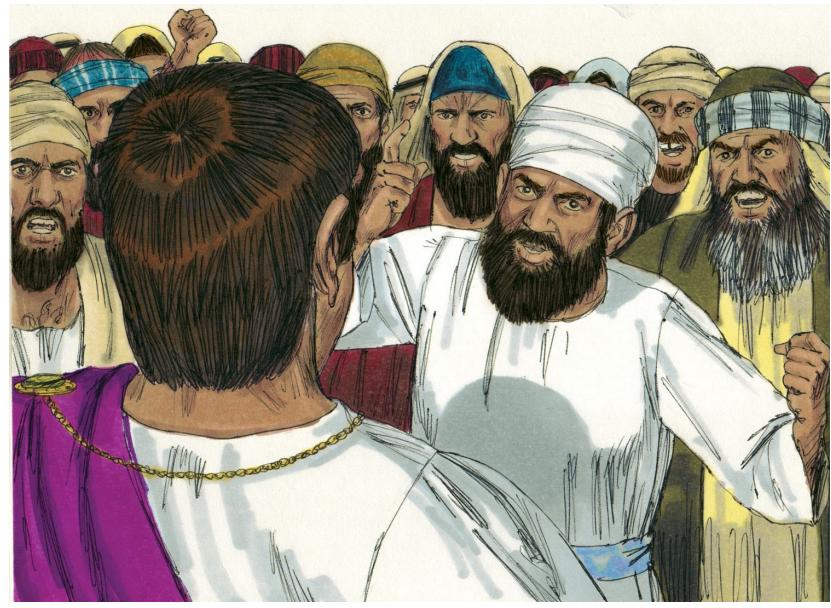
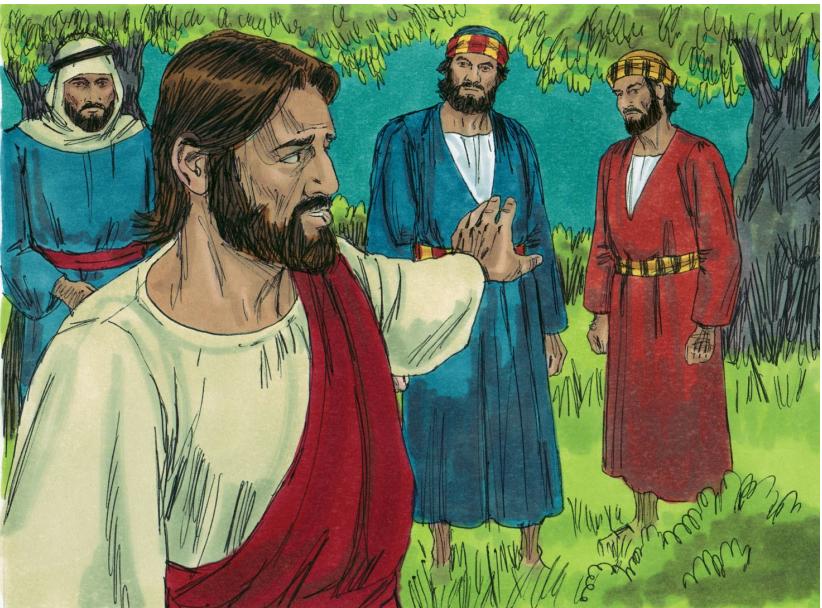
<sup>16</sup> Tımbi mik amalı Yesu tıkembı, nıstılok san jimba gınanı nañgıpi ḥaŋgılıñ. Na tombi, nosii gitik epmım tımbi, <sup>17</sup> Yesu ti-lakalakae ti-ŋiminelıñdok saulon gimin ama wapmañdok saulon nomık wın dasi-ŋimımbi, toa pıṣıkŋat walı bondıñem kumbam plon dasi-ŋimıumbi, ama wapmañdok bundı walan tıŋguk.



Yesu en kimbepi  
ti-pangipangile tinguk  
Mareko 14:32-42

<sup>32</sup> T̄imbi Yesu git gwaŋgwaŋii endi kwet no koi Getsemane kitikitiŋ wandin ŋaŋgilin. Nja tombi, Yesuli gwaŋgwaŋiila “Nak ŋam, n̄imolo tingilambi, sindi ŋandin pipalit” wintdin enguk.

<sup>15</sup> Eumbi, wolongan Pilatoli nandi-sembe, ginanji busukjaneuktok Barabas p̄isat-semguk. P̄isat-sembe, Yesu waipneliŋdok enbimbi, bit gwilap p̄isikjatti waipgilin. Teleumbi, klonbat plon wintneliŋdok mik amalok kisinan kimbuk.

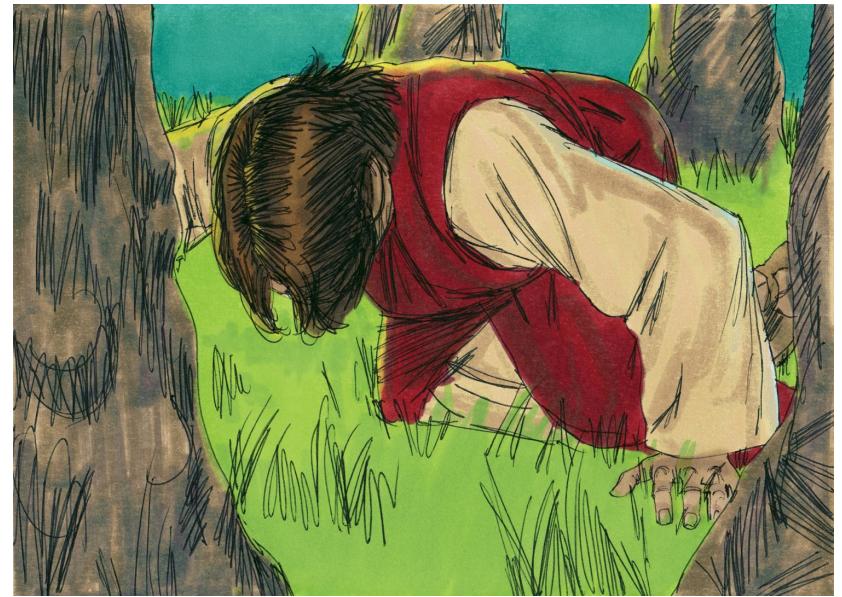


<sup>33</sup> Eñipi, Petro, Yakobo git Yoane  
yanangipi ñanguk. Ñañipi, enlok plon  
nepek inda-ñimetak wala nandum  
mìlapta-sìnktaumbi, gembìñ pìumbi  
<sup>34</sup> enguk, “Ginañna nandìwa kola-sìnktalak,  
kimbettok tuop nandìlet. Sìndì ñolok papi,  
ka-kiliñembi palit!”

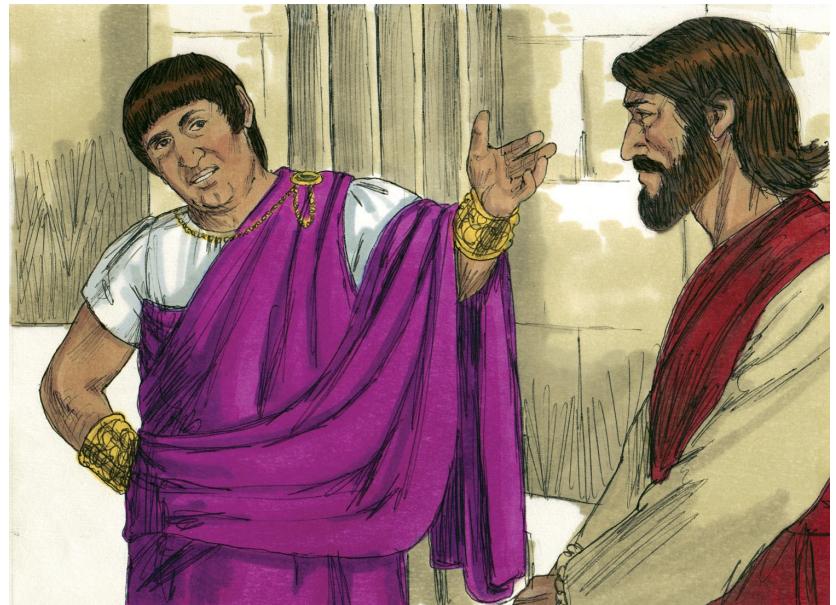
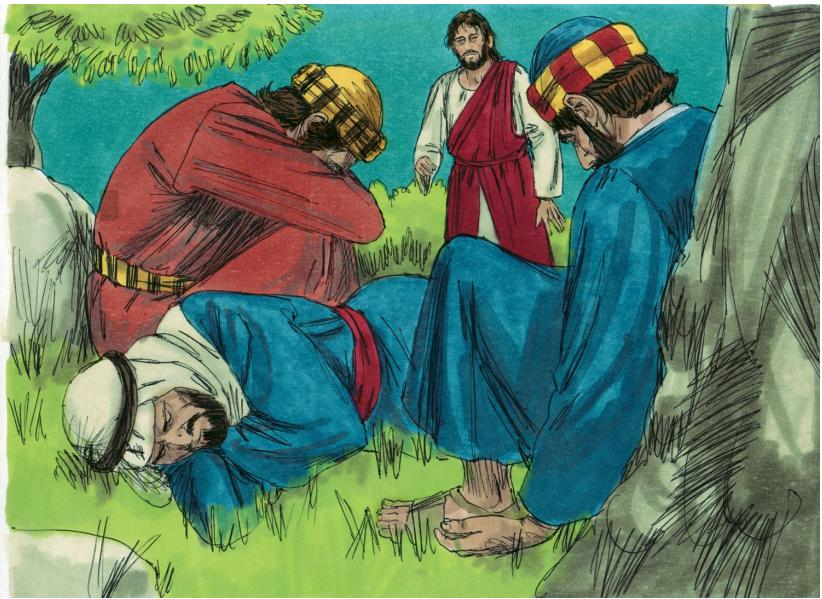
Eumbi, endì kwambìngan kítimbi engilij,  
“Kloñbat plon wìlì kimbìn!”



<sup>13</sup> Eumbi, nombo kitiimbì nìngiliñ, “Klonbat plon wili kimbìn!” <sup>14</sup> Eumbi enguk, “Nekta wìndiñ ti-ñìmet? Endì kundit kolan nek sìnìk tiñguk?”



<sup>35</sup> Yesuli wìndiñ eñipi, lakat ñaña em kwelan pip pìmbi, telak no palekta, mìlap bembemdok nain walì en maklewìk wala Kunum Yambatta nìmolo ti-ñìmìnguk. <sup>36</sup> Endì enlok manda plon beula “Abba” kitì-ñìmìmbi nìnguk, “O Bep! Dìk nepenepek gitik tuop ti-telewìñ, wala tìmbi dìk mìlap ñìn napma tìke-namìñ. Gan dìk nokok nanandìna nìm kìmít-kleukanj. Nìm sìnìk. Dìk nìtek nandìlañ, wolok tuopgan indawìñ.”



<sup>37</sup> Tımbi Yesuli gwaŋgwaŋii tıpet git no  
endoŋ undanem ŋambi, dou-palim yambımbi,  
Petrola nıŋguk, “Simon, dık doulan ba?  
Dık nain dumangan kaik paleŋdok tuop nım  
ba?” Wındıŋ enjipi enguk, <sup>38</sup> “Sındı kaik  
papi, nımolo tı-palit. Nım kaŋbi, tı-kuyuk  
inda-samumbi, yom gınarj pip pınelıŋ. Nekta,  
sındok gınanjılı biŋgan dındım tındılık  
nandılık, gan pıŋgipstılı mılaptalak.”

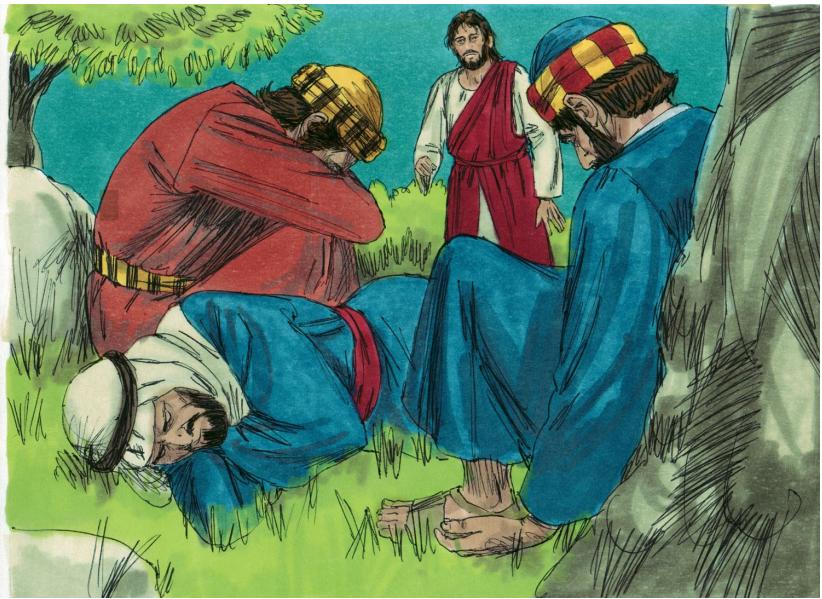
<sup>12</sup> Pilatoli nombo eni-nandımbi eŋguk,  
“Wındıŋ eaŋda tımbi, ama ŋın Juda ama  
sındok ama wapmanjı nıaŋ en wakan nek  
tı-ŋımettok nandaŋ?”



<sup>11</sup> Gan tapma ama biensili amatam  
en-munjupi engiliñ, “Sindi eumbi,  
endok kinjan Barabas pisat-sametak.”  
Timbi amatamdi ama biensili engiliñ  
tuopgan eumbi,



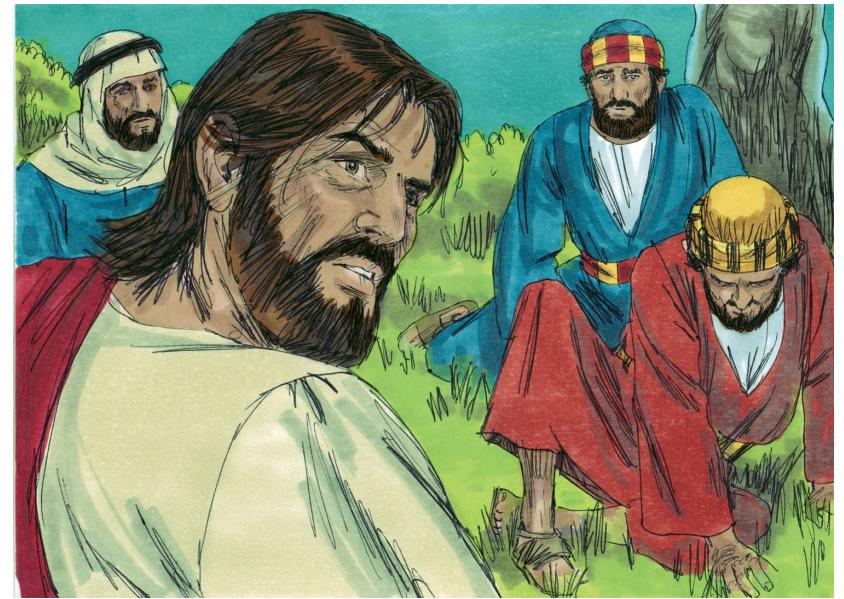
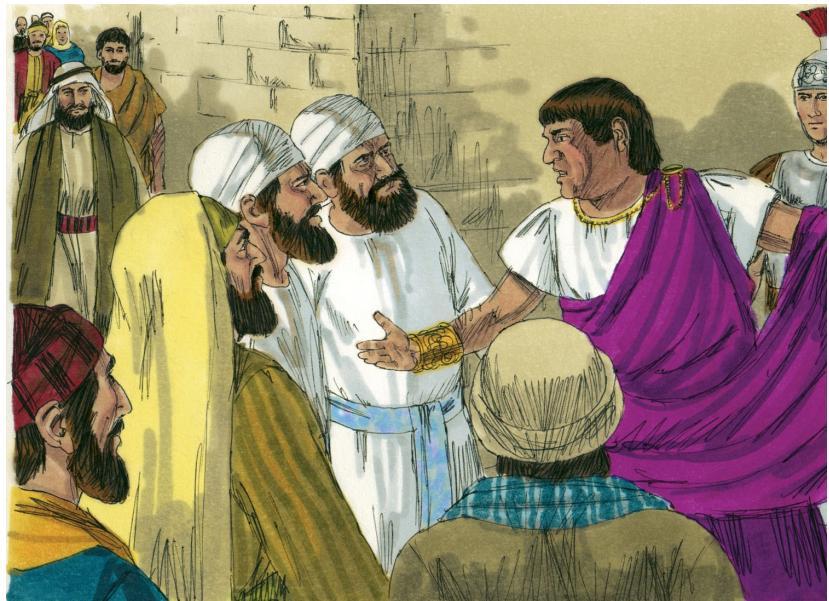
<sup>39</sup> Yesuli wintinj embi, nombo yambim  
njambi, nimolo dama tinguk wintingangot  
nombo tinguk.



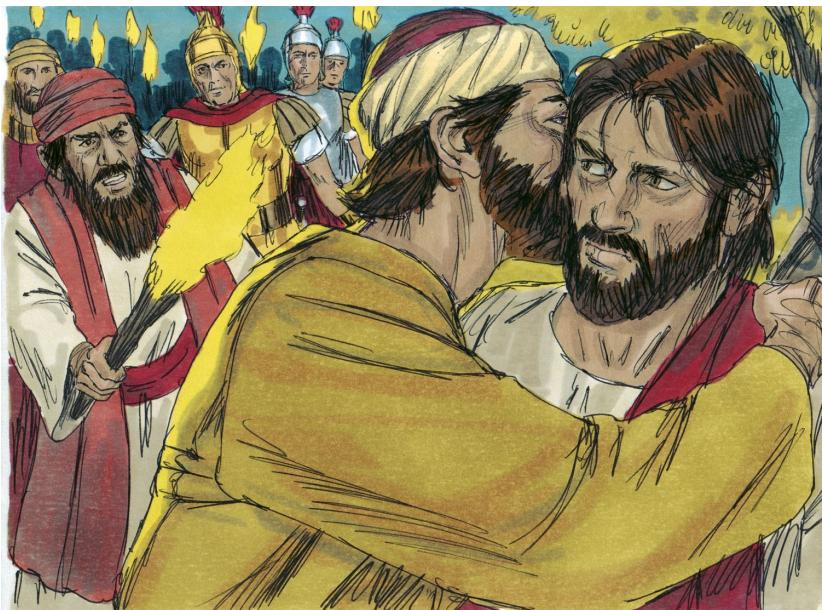
<sup>40</sup> Nîmolo tîmbî teleumbi, nombo  
gwan̄gwañjilon̄ undane bîm yambîñguk wîn  
dautsî mîlaptaumbi dou-pakîñj. Dounan  
nanin mîlapi, manda nîtek nînelîñ wala  
nandum mîlaptañguk.

<sup>8</sup> Tîmbi amatam kîmîn gitîk endî Pilatolon̄  
lombi, kundit nek ti-semlîñguk wîndîñgangot  
nombo ti-semektok ni-nandîñgîñj.

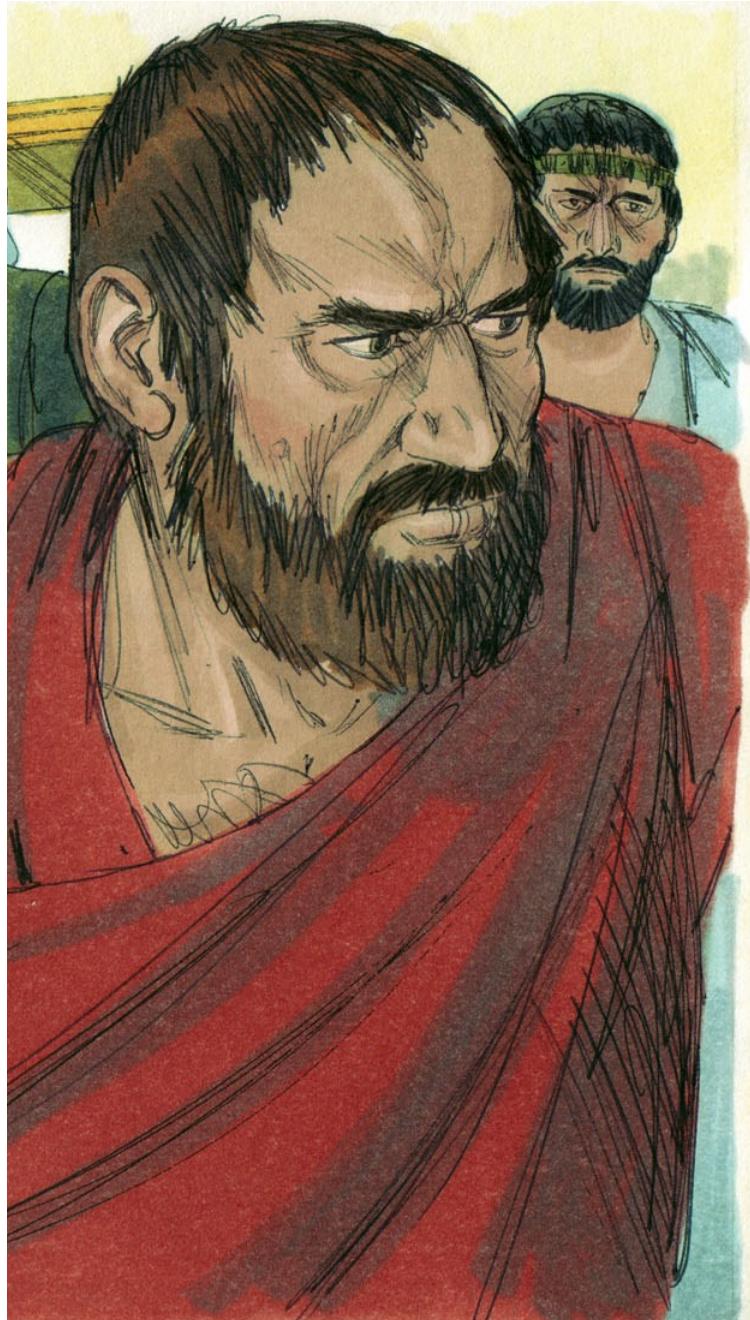
<sup>9-10</sup> Tapma ama biensî endî Yesu koi gîngîtta  
ka-gimbit ti-ñîmîmbi, kusei wala en Pilatolok  
kii plon kîmîkîñjda. Pilatoli wîn nandîmbi,  
amatam tambane enguk, “Juda sindok ama  
wapmanjî wîn piñsat-samettok nandaj ba?”



41 T̄mbi Yesuli nombo ɳa n̄molo  
t̄-telembi, gwaŋgwaŋiiloŋ undane b̄umbi,  
nain t̄ipet git no t̄imb̄imbi enguk, “S̄indi  
gamaŋgot doumbi s̄ilak pat-nand̄i taŋ ba?  
Ip tuop. Nandaŋ: Ama S̄is̄in̄ik yom amalok  
k̄isi plon k̄imik̄imittok nain ip indalak.  
42 Nala m̄ilalimbi ɳane. W̄i kawit: bola  
t̄i-namlok ama ip n̄ip t̄imb̄i dumalalak.”



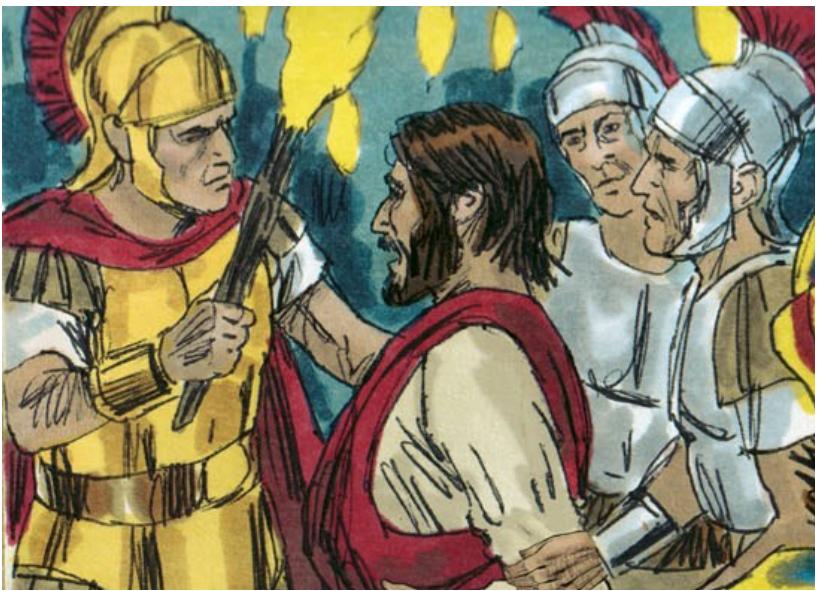
<sup>6</sup> Gwîlat tuop kamakamai nain indaumbi, Pilatoli amatam nandi-sembi, ama nolok koi kitlangîliŋ en wakan it kwambîŋ gînaŋ nanin pîsapî emliŋguk. <sup>7</sup> Nain wolonda ama gapmanja gimbît balep tîmbi, ama dîwîn yandîp kîmgîliŋda tîmbi it kwambîŋ gînaŋ yapîlîm pakîliŋ endok boŋgişinan ama no koi Barabas kîtîkîtîn endî bo pakuk.



## Yesu tīkeñgilīŋ

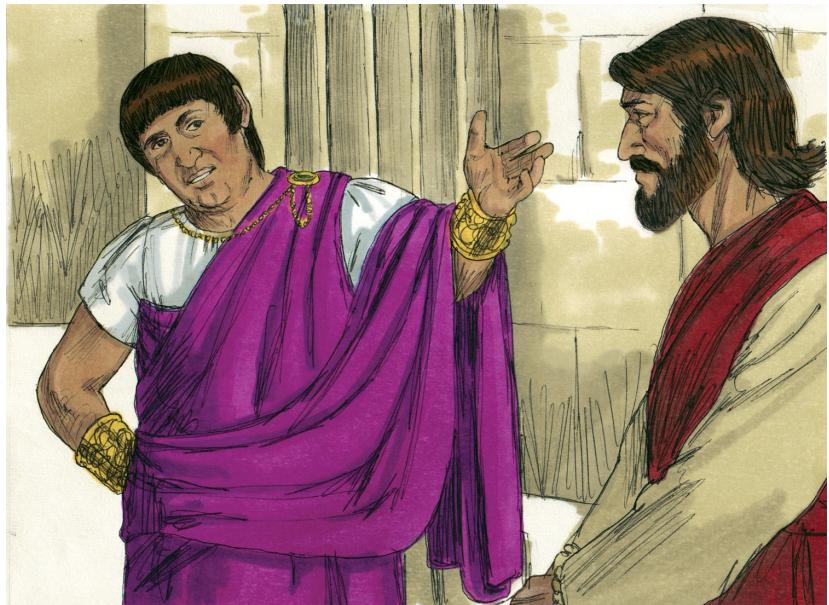
Mareko 14:43-52

<sup>43</sup> Wīndīŋ e-palīŋilīmbi, wolongan Yesulok gwaŋgwanjii 12 endoŋnan nanin no, wīn Judas Iskariot, endī ama kīmīn wopum telak dama tī-semumbi bīngilīŋ, wīn tapma ama biensī ba e-dīkje manda nandī-tele ama ba ama biensī dīwīn endī en-mulīmbi, kakit ba kwandī mep bīngilīŋ. <sup>44</sup> Bola tīndī ama endī damaŋgan sambat ŋīndīŋ kīmīpi enguk, “Sī-mumuŋ tī-ŋīmāmbi, ama ip wakan embi, ŋa tīke-kwambīŋdam tīke ŋanekalīŋ.” <sup>45</sup> Wīndīŋ engukta kena gīnaŋ tombi, dīndīmgan Yesulon bīmbi, “Nīnī-daut, we!” wīndīŋ enīpi, wopumgan sī-mumuŋ tī-ŋīmīŋguk.

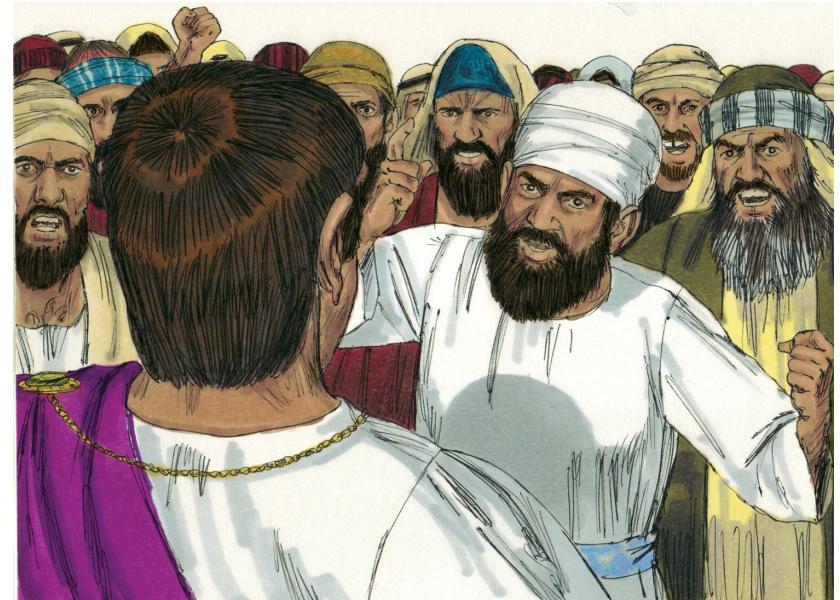
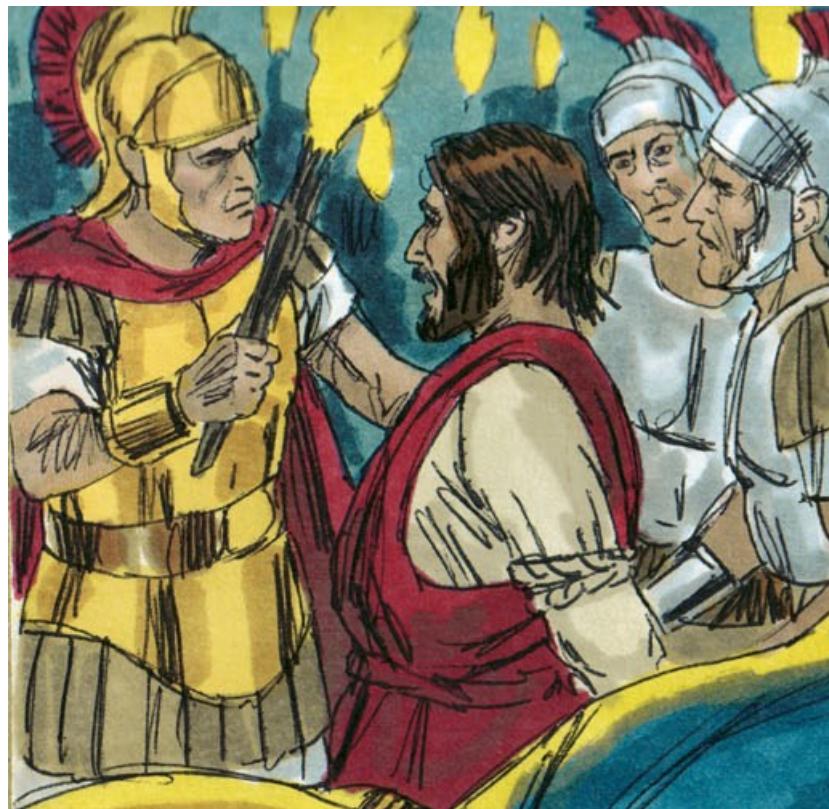


<sup>46</sup> T̄imbi ama d̄iw̄in nol̄ Judaslı w̄ind̄iŋ  
t̄-ŋ̄ümum kaŋbi, k̄is̄i kot-suapi, Yesu t̄ikem  
t̄ike-kwamb̄iŋdaŋgiŋ.

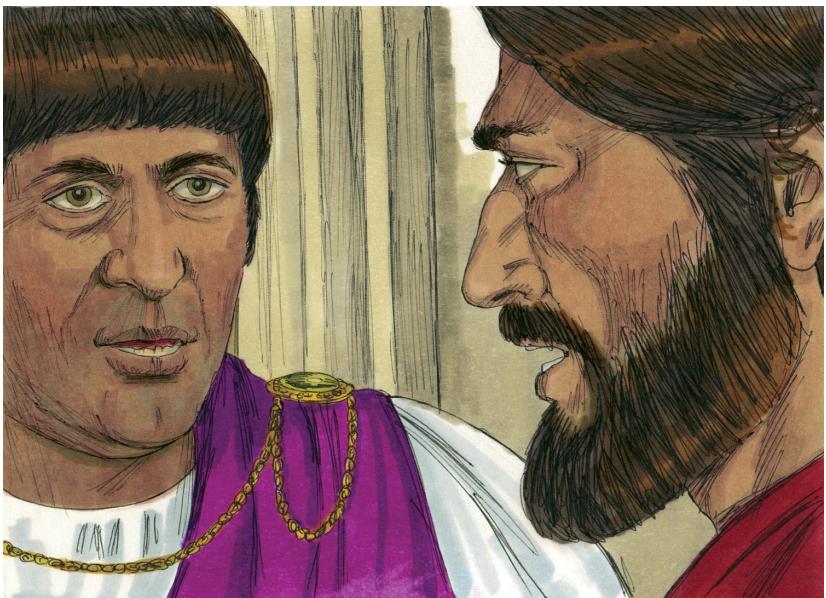
<sup>4</sup> W̄ind̄iŋ t̄imb̄imbi, Pilatoli Yesula nombo  
n̄i-nand̄iŋ̄i pi eŋguk, “End̄i d̄kok manda asup  
emb̄i, siŋgiŋga siyaŋ w̄in nand̄ilan̄. D̄ik  
manda tambon tuop n̄im ewiŋ ba?” <sup>5</sup> Eumbi,  
manda no n̄im tambane eumbi, Pilatoli wala  
nand̄i-bend̄i t̄iŋguk.



<sup>47</sup> Tımbi ama Yesungiṭa pakılıṭı endoñnan  
nanin nolı̄ kakil tiañe lambımbi, tapma  
amalok telak damanjılık kena gwañgwa  
sılınin wıłapi, pawarıgot wıłalı̄m pıñguk.



<sup>3</sup>Tımbi tapma ama biensı endi nepek  
kusei kuseila tımbi Yesula mandalı  
siŋgin si-ta-ŋaŋgilin.

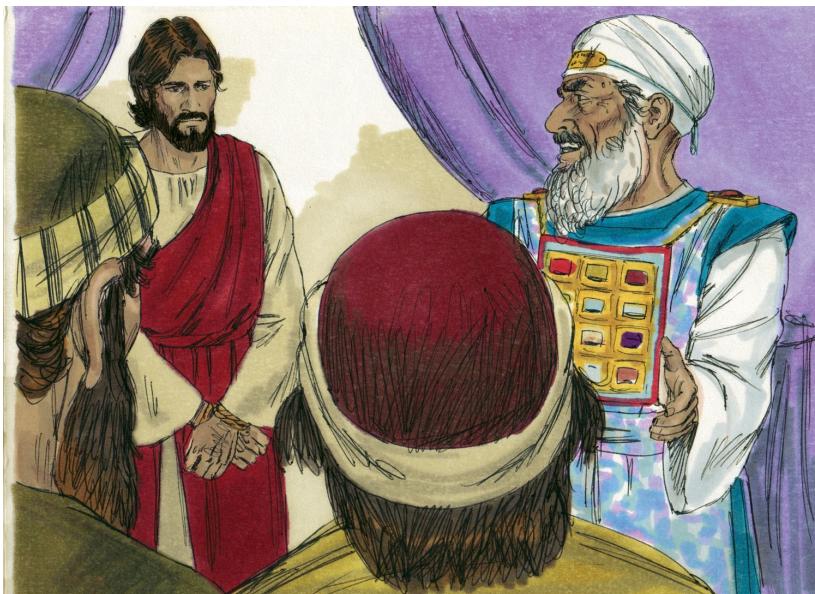


<sup>2</sup> T̄imbi Pilatolī kañbi n̄i-nandim enguk,  
“Ba d̄ik Juda amatam endok ama  
wapmanj̄i ba?” Eumbi tambane n̄iñguk,  
“D̄itna elaq ip wakan.”

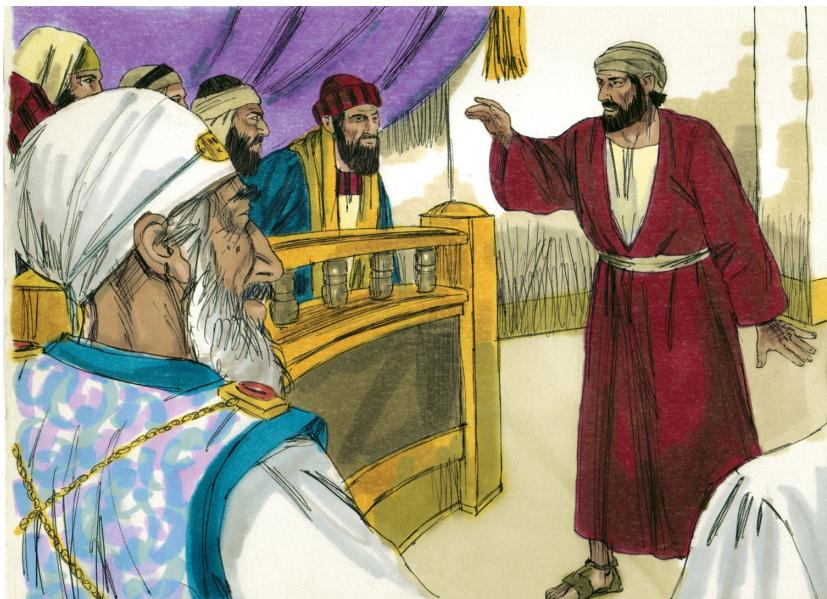
<sup>48</sup> T̄imbi Yesul̄i enbi eñguk, “S̄indi nak  
kumbu ama t̄i-piñpiñen wandin nepneliñdok  
kakit ba dimba nek mepi bañ? <sup>49</sup> Nak sandap  
tuop tapma it sañ jimba ḡinan̄ s̄ingit papi,  
e-daut kena t̄i-ta-biñilambi, n̄im nepgilin̄.  
Gan manda youyoulin̄ patak wolok tuop  
man inda-namun.” <sup>50</sup> W̄indin̄ eumbi,  
gwañgwañii gitikti en kañip bim pim  
ηañgilin̄. <sup>51</sup> T̄imbi ama gwañgwa no sandum  
satningot tembi, Yesu kle-ηañguk en wakit  
t̄ikembi, <sup>52</sup> sandum t̄ike-giliñmdañgilin̄. Gan  
endi sandum piñsapi, biaktan pi ηañguk.

## Yesuli yom amalok kınjan tikeñguk

### Mareko 15:1-20



<sup>1</sup> Kvet salaumbi, wolongan tapma ama biens̄ enḡta Juda amalok ama biens̄ git e-dik̄je manda nandi-tele ama diw̄in no,w̄in Juda amatamdok telak damanj̄t end̄ gitik̄ k̄im̄in t̄im̄bi, Yesula nek ti-ŋim̄inel̄ndok e-sambat tiŋgil̄n. Ti-telembi, toal̄t kii topbi, w̄inanin naŋgīp p̄im ŋambi, Judia kwettok ka-wili-dik̄je ama Pilato endok kiinan k̄im̄ik̄il̄n.



**Yesu manda plon kİMİKİLİN**

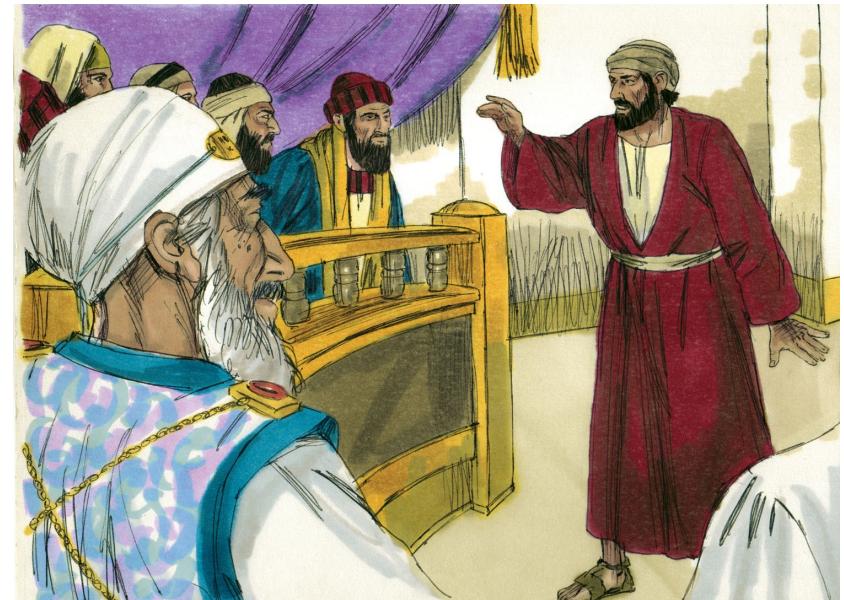
**Mareko 14:53-65**

<sup>53</sup> TİMİ endi Yesu tİKEMBI, tapma amalok telak damanjılık ilan nañgipi ñañgilinj. Wandij tapma ama biensı ba ama biensı dIWİN ba e-dIKJE manda nandı-tele ama gITIK endi bİM kİMİN tIÑGİLİNJ.

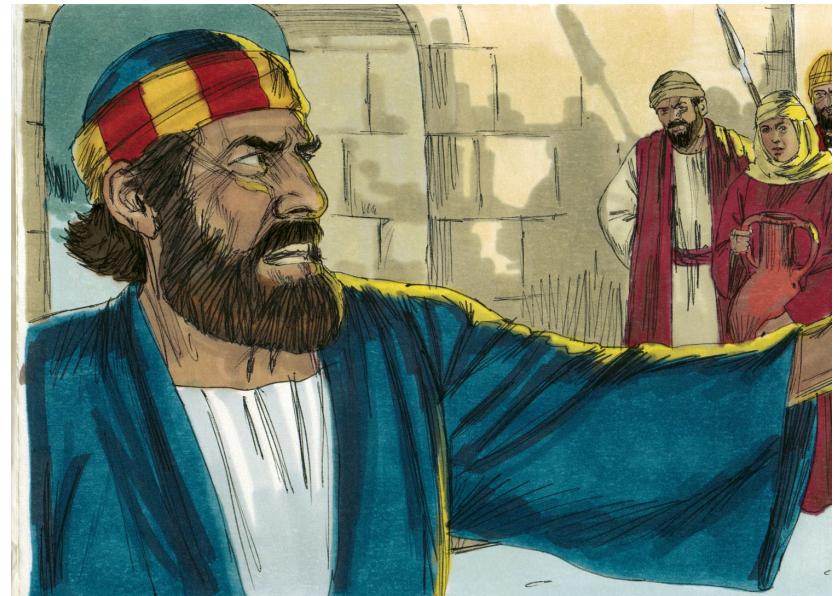
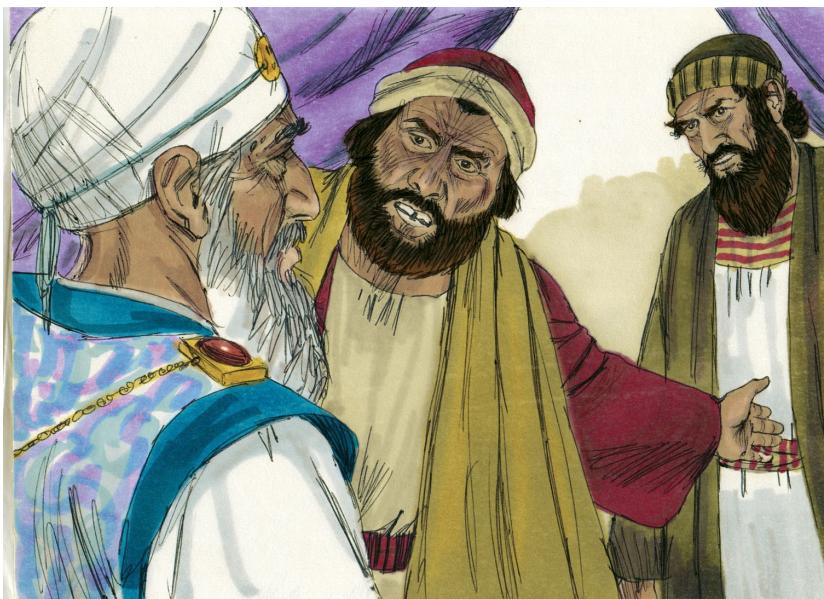


<sup>54</sup> Yesu t̄ikem naŋip ŋanjilimbi, Petrolit kambak mayangan en klem ŋambi, tapma ama telak damanjilok saŋ jimba ḡinanj longuk wolok tuop en klem ŋam longuk. Lombi, it kamaikamai ama engita pipapi, kombu seim pakuk.

<sup>72</sup> Eumbi, wolongan puputti kitiumbi, nain tipet timbimbì, Petrolit Yesulit manda ŋindinj niŋguk w̄in nandi-siw̄ikuk, “Puputti gama nain tipet n̄im kitinjilimbi, d̄ik nain tipet git no naka ‘En n̄im nandi-ŋimilet’ w̄indinj eutanj.” Manda w̄in nandi-siw̄ipi, simbai kimbimbì, mano kwitlim tipet.

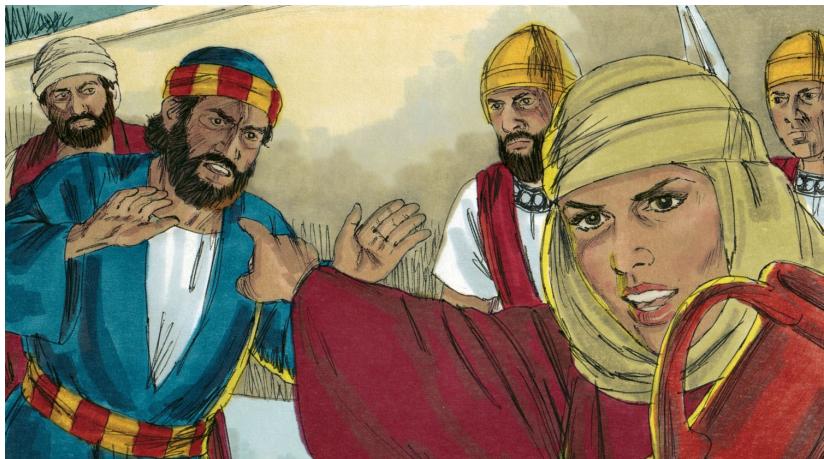


<sup>55</sup> Tımbi tapma ama biensı engıtä Juda amalok yambı-dıkñenjıt gitik endi Yesu wılıt kimbektok nandıñtıpi, ama Yesulok siñgin sinelıñdok yolonjıt-tlakıñlıñ. <sup>56</sup> Nekta, ama asuptı bımbi, joñgo siñgin simbi, juluñjıt manda eñgilıñj. Gan endi mandanjıt walan noñgangot nım eñgilıñj, endi manda kusei kusei eñgilıñj.



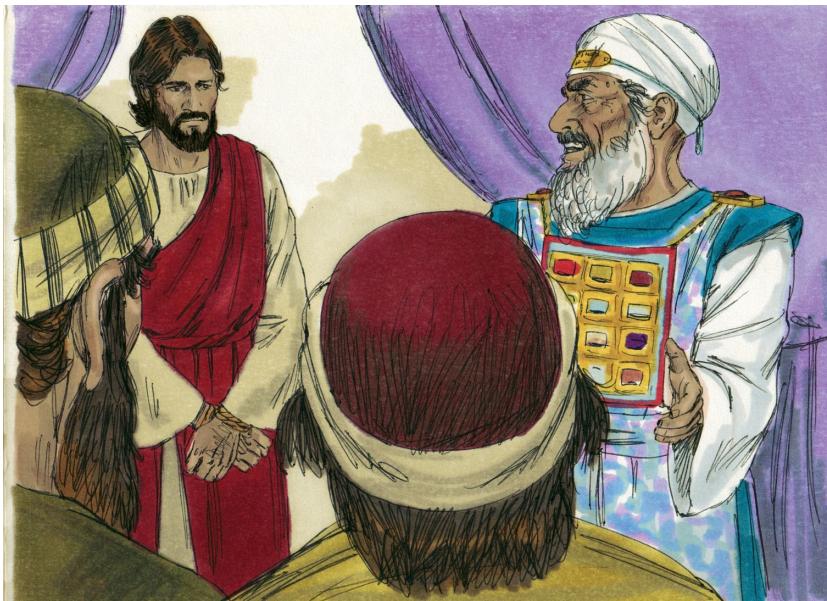
Timbì nain ním ombaptaumbi, nombo ama wolok ikılıñ endi nıngılıñ, “Dık Galili naninda tımbi dık biangan endok nol no.”

<sup>71</sup> Eumbi, Petrolı manda kwambıñgan nombo nombo embi, njindıñ enguk, “Biangan sıñık. Nak ama koi eañ wın ním nandı-nı̄millet. Manda julunjt eletta, Kunum Yambatti kındem nep tımbıñ kolawa.”



<sup>69</sup> T̄imbi kena wembe endi Petro kan̄pi,  
manda dama enguk w̄ind̄ingangot nombo  
emb̄i, ama wolok pakiliñda enbi enguk,  
“Ama ḷin Yesulok nol no ḷakan.” <sup>70</sup> Eumbi,  
Petrolit nombo “Nak n̄im” emb̄i ḡiñḡiñenguk.

<sup>57</sup> T̄imbi ama d̄iw̄ind̄i b̄i indambi, joŋgo  
siŋgin simbi enḡiliŋ, <sup>58</sup> “N̄ind̄i manda no  
ṣ̄ind̄iŋ eumbi nand̄iŋgiṁiŋ, ‘Nak tapma it  
kitt̄i t̄ind̄in ḷin wiapi, sandap t̄ipet git no  
wolok giñaŋnangan wolok k̄injan kitt̄i n̄im  
t̄ind̄in no mamba ilekak.’ W̄ind̄iŋ eumbi  
nand̄iŋgiṁiŋ” enḡiliŋ. <sup>59</sup> Gan mandanj̄ilok  
walan w̄in bo noŋgan n̄im.

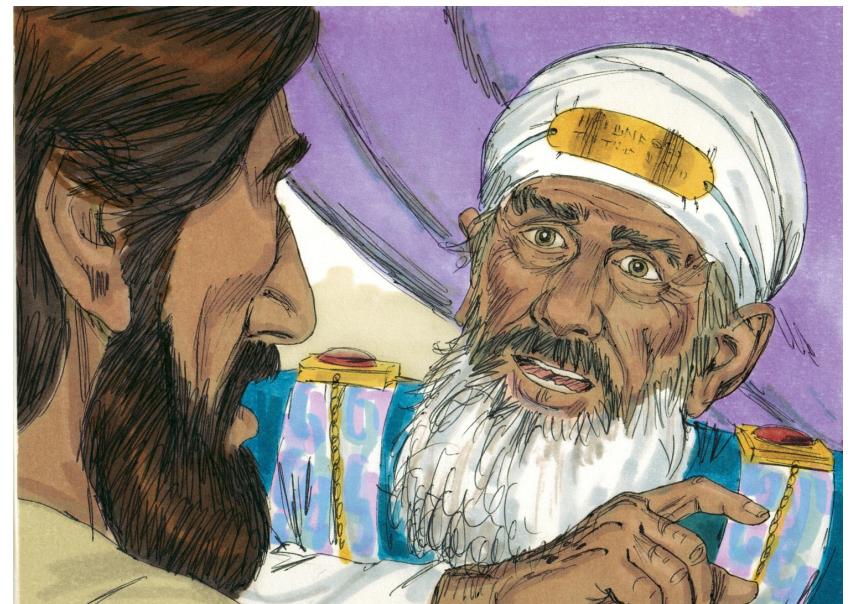
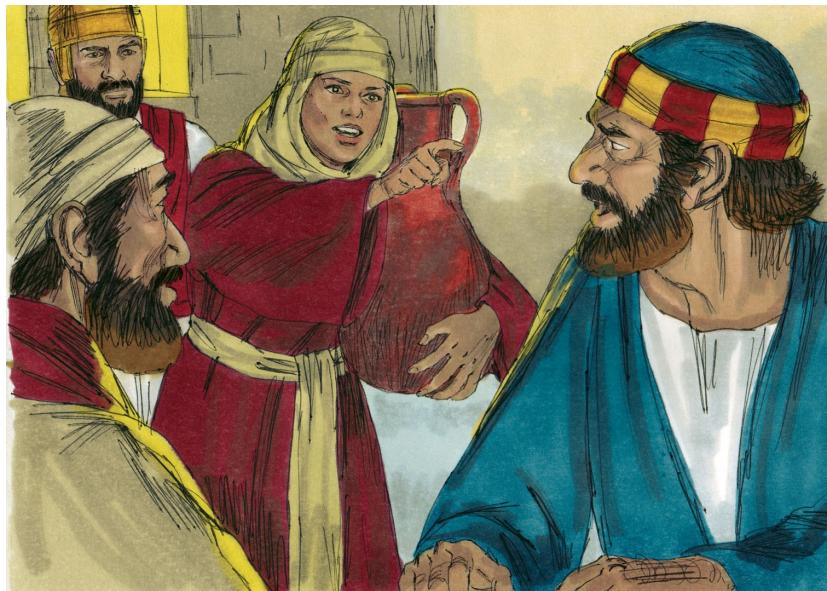


<sup>60</sup> T̄imbi tapma amalok telak damanj̄i endi  
m̄lapi indaŋgan b̄i ipi, Yesu n̄i-nandimb̄i  
enguk, “D̄ik manda tambon tuop n̄im ewiŋ  
ba? Ama wal̄i d̄ikok manda eaŋ wiŋ nandum  
n̄itek t̄ilak?” <sup>61</sup> Gan Yesu yom n̄imnat endi  
man kwapem papi, manda tambon no  
n̄im n̄iŋguk.

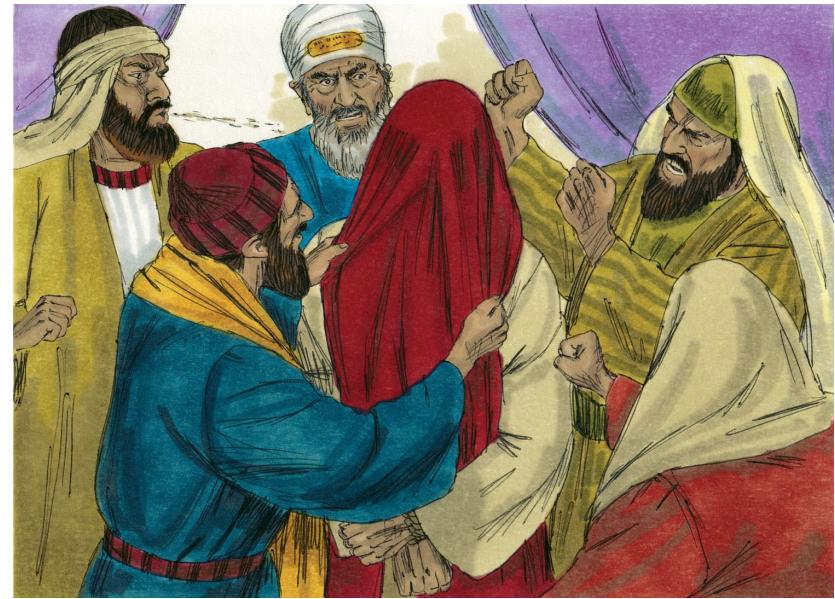
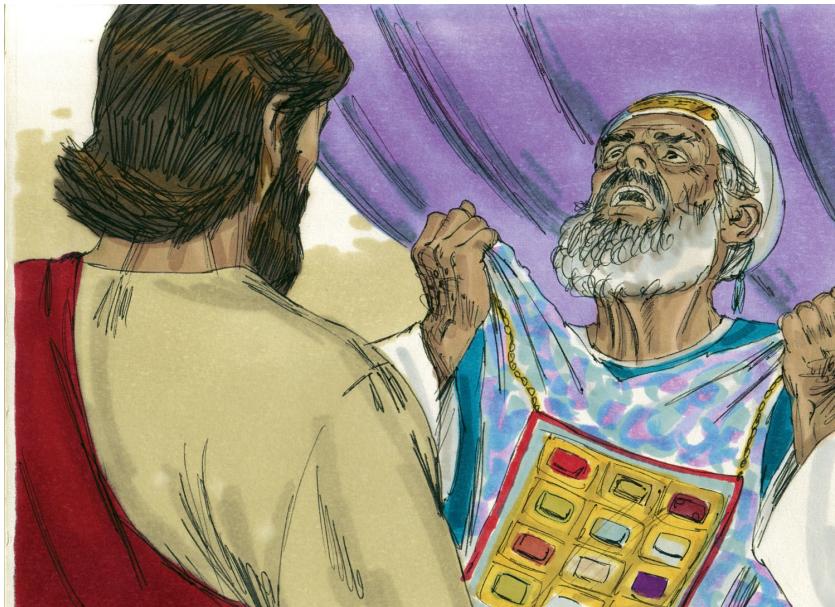
## Petrol̄ Yesula “Nak en n̄im nand̄i-ŋ̄imilet” eŋguk

Mareko 14:66-72

<sup>66</sup> T̄imbi Petrol̄ tapma amalok telak  
damanj̄ilok it pawan saŋ jimba ḡinaŋ  
pal̄iŋj̄ilimbi, ama wolok kena wembe noli  
b̄imbi, <sup>67</sup> Petrol̄ komba sei-pal̄im kaŋbi,  
ka-kiliŋembi n̄iŋguk, “D̄ik bo Yesu Nasaret  
nanin enḡita kulaŋ gambilet.” <sup>68</sup> Eumbi,  
Petrol̄ n̄iŋguk, “N̄im a. D̄ik nek elan nak  
n̄im nand̄ilet.” W̄indin̄ eŋ̄ipi, saŋ jimba  
telak yamanan piŋ ŋaumbi, wolongan  
puputti k̄it̄iŋguk.



Tımbi tapma amalok telak damanjıt endi  
Yesula bındambo ni-nandımbi, njindinj  
niñguk, “Dıtña Mesia en wakan, wın Kunum  
Yambatta ni-kındekindem eamış endok  
Niñaj, wındinj ba?”<sup>62</sup> Eumbi niñguk, “Natna  
en wakan. Tımbi sındı Ama Sısinik nak  
Gembı Molomdok kii dındım kandañ pipalam  
nambımbi, kunum gınañ nanin mulukua plon  
piwambi nambinekalıñ.”



<sup>63</sup> Eumbi, tapma amalok telak damanjî endi  
manda wîn nandum pî-sînktaumbi, wîn  
tîmbî inda-dakleuktok dasindasin  
blanjanembi enguk, “Nîndî endok kusei eu  
inda-dakleuktok gembî iit ama nola nombo  
nîm tîpîkamîñ. <sup>64</sup> Wîn sînî wakan endî  
Kunum Yambatta nî-tîke-pî-yalium  
nandîlîñ. Wala nîtek nandañ?” Eumbi,  
gîtîkgandî Yesulî wîlî kimlok tuop tînguk  
wîndîñ ka-danbi, kînjan tîketîkelok  
plon kimîkîlîñ.

<sup>65</sup> Tîmbi dîwîndî kusei kîmîpi, manjî iwît  
sua-ñîmîmbi, timan dai masipbi, kîsîlî wîpi  
nîngîlîñ, “Nîndî gutak wîn eu indaumbi  
nandîne!” Tîmbi it kamaikamai amalî Yesu  
tîkembi, kit pîndîm wîkîlîñ.